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STATE PUBLICATIONS

Monthly Checklist

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MARCH

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

3593
ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Analytical and numerical solutions of the transport equation for an exchangeable solute in a layered soil [by] Feike J. Leij and J. H. Dane. [Auburn, 1989] ix, 116 l. ill. (Agronomy and soils departmental series no. 139)
sn87-24191
Groundwater flow--mathematical models

3594
ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. 1987-1988 financial/statistical report. [Montgomery, n. d.] i, 76 p. ill.
90-620574
Liquor traffic--Alabama

3595
ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. Annual report. 52d; 1987/88. [Montgomery] 32 p. ill.
Report year ends Sept. 30.
38-28377
Liquor traffic--Alabama

3596
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Economic and Community Affairs, State of Alabama, Montgomery, October 1, 1987 through September 30, 1988. Montgomery [1989] E, 106 p.

Auditing--Alabama

3597
ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Commission on the Aging, State of Alabama, Montgomery. 1986/88. Montgomery. D, 24, 3 p.
Report period ends Sept. 30.

Auditing--Alabama

3598
ALABAMA. DEPT. OF VETERANS AFFAIRS. Annual report. 1988/89. [Montgomery] 43 p. ill.
Report year ends Sept. 30.
82-645573
Veterans--Alabama

3599
ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Water Resources Division. Water in Alabama. 1987/88. By James D. Moore. [Montgomery] 97 p. ill. (Geological Survey of Alabama. Circular 122F)
Available from: Publications Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

Water-supply--Alabama
Water resources development--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

3600
ALASKA. ALASKA HOUSING MARKET COUNCIL. Annual report. 1987/88. [Anchorage] 12 p. ill.

Housing--Alaska
Mortgage loans--Alaska

3601
ALASKA. ALASKA PERMANENT FUND CORPORATION. Alaska Permanent Fund annual report. 1989. [Juneau] 46 p. ill.
81-642459
Finance, Public--Alaska

3602
ALASKA. ALASKA SCIENCE AND ENGINEERING ADVISORY COMMISSION. Annual report. 1987/88. [Juneau] 24 p.
Commission created in 1986 with the enactment of the Alaska Research policy act (AS 44.19.251-265, ch 32 SLA 1986).
Report year ends Sept. 30.

Science and state--Alaska

3603
ALASKA. ALASKA WOMEN'S COMMISSION. Annual report. 1988. [Anchorage] 11 p. ill.
86-647479
Women--services for--Alaska

3604

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. State of Alaska student financial aid programs; annual report. 1988/89. Juneau. vii, 42 p. ill.

Issued in cooperation with the Alaska Student Loan Corporation.

Report year ends June 30.

75-648368

Student aid--Alaska
Education, Higher--Alaska

3605

ALASKA. COURT SYSTEM. Appellant instructions: administrative appeals to Superior Court. [Juneau] 1989. 7 p.

Administrative remedies--Alaska
Appellate procedure--Alaska

3606

ALASKA. COURT SYSTEM. Appellant instructions: appeal to Superior Court from administrative revocation of driver's license under AS 28.15.165. [Juneau] 1989. 7 p.

Automobile drivers' licenses--Alaska
Administrative remedies--Alaska
Appellate procedure--Alaska

3607

ALASKA. COURT SYSTEM. Appellee instructions: District Court to Superior Court appeals. [Juneau] 1989. 7 p.

Administrative remedies--Alaska
Appellate procedure--Alaska

3608

ALASKA. COURT SYSTEM. Forms Committee. Alaska small claims handbook. [8th ed. Rev. Juneau] 1989. 30 p. ill.

90-620558

Small claims courts--handbooks, manuals, etc.--Alaska

3609

ALASKA. COURT SYSTEM. Office of Special Projects. Execution procedure for judgment creditors. [Anchorage] 1989. 38 p.

Issued in cooperation with the Forms Committee.

90-620559

Judgments--handbooks, manuals, etc.--Alaska

3610

ALASKA. COURT SYSTEM. Office of Special Projects. How to calculate child support: instructions for applying the civil rule 90.3 guidelines and filling out form DR-305 to determine the amount of child support owed. Anchorage, 1988. 16 p.

Issued in cooperation with the Administrative Office.

Child support--Alaska

3611

ALASKA. DEPT. OF ADMINISTRATION. Division of Finance. State of Alaska comprehensive annual financial report. 1988/89. [Juneau] xvi, 160 p. ill.

Report year ends June 30.

sn89-18092

Finance, Public--Alaska
Expenditures, Public--Alaska

3612

ALASKA. DEPT. OF ADMINISTRATION. Division of Information Services. DIS software catalog. [Rev.] Juneau [n. d.] iv, 50 p.

Cover title: Software catalog.

Computer software--catalogs

3613

ALASKA. DEPT. OF ADMINISTRATION. Division of Information Services. State of Alaska telecommunications study (to assist the State in planning for the improvement of facilities and management systems for State government telephone services in Juneau, Alaska) [by] Wolfe & Associates, Inc. [Juneau] 1989. 172 l. ill.

Telecommunication--Alaska
Telephone--Alaska

3614

ALASKA. DEPT. OF EDUCATION. Education in Alaska: report to the people. 1988/89. [Juneau] 40 p. annual.

Report year ends June 30.

79-643587

Education--Alaska

3615

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. A groundwater primer. [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Water, Underground--Alaska

3616

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. Guidelines for proposed locations for hazardous waste management facilities. [Juneau, n. d. 2] p.

Hazardous waste sites--Alaska

3617

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. Managing hazardous and industrial wastes. [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Hazardous wastes--Alaska
Factory and trade waste--Alaska

3618

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. An overview of the hazardous waste management problem in Alaska. [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Hazardous wastes--Alaska

3619

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. Regulations for siting hazardous waste management facilities in Alaska. [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Hazardous waste sites--Alaska

3620

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. The solution to Alaska's hazardous waste management problems. [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Hazardous wastes--Alaska

3621

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. The study area identification program. [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Hazardous waste sites--Alaska

3622

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. Waste reduction. [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Hazardous wastes--Alaska

3623

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Hazardous Waste Management Project. What is hazardous waste? [Juneau, n. d. 2] p. ill. (Alaska's hazardous waste management program: fact sheet)

Hazardous wastes

3624

ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Administrative Services. State of Alaska Department of Health & Social Services fiscal year 1989 operating grants. [Juneau, 1989] 44 l.

Social service--Alaska
Public health--Alaska
Grants-in-aid--Alaska

3625

ALASKA. DEPT. OF NATURAL RESOURCES. Prince of Wales Island area plan. [Juneau] 1988. various pagings. ill.

On spine: June 1989.

Issued in cooperation with the Dept. of Fish and Game and U. S. Forest Service.

$5.00; available from the three regional offices of the Dept. of Natural Resources, Division of Land and Water Management: 400 Willoughby, Fourth Floor, Juneau, AK 99801; 3601 C Street, Suite 1122, Anchorage, AK 99510; 3700 Airport Way, Fairbanks, AK 99709.

90-620560

Land use--planning--Alaska--Prince of Wales Island
Public lands--Alaska--Prince of Wales Island

3626

ALASKA. DIVISION OF BUSINESS DEVELOPMENT. Development in Alaska: State-sponsored incentives to industrial development: 1989; an overview of State-sponsored programs designed to encourage and facilitate business development in Alaska through direct incentives to private industry. Juneau, 1989. 10 p.

Industrial development--Alaska

3627

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Age and size composition of chinook, sockeye, coho, and chum salmon returning to Upper Cook Inlet, Alaska, in 1987, by David L. Waltemyer. Juneau, 1989. xii, 223 p. ill. (Technical fishery report no. 89-18)

sn89-44091

Salmon--Alaska

3628

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Alaska Peninsula and Aleutian Islands management areas salmon catch and escapement statistics, 1987, by James N. McCullough. Juneau, 1989. vii, 68 p. ill. (Technical fishery report no. 89-20)

sn89-44091

Salmon--Alaska

3629

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Catch and escapement statistics for Copper River, Bering River, and Prince William Sound salmon, 1987, by Drew L. Crawford and Ellen M. Simpson. Juneau, 1989. xix, 255 p. ill. (Technical fishery report no. 89-17)

sn89-44091

Salmon--Alaska

3630

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Kuskokwim management area salmon catch and escapement statistics, 1986, by Daniel C. Huttunen. Juneau, 1989. ix, 68 p. ill. (Technical fishery report no. 89-21)

sn89-44091

Salmon--Alaska

3631

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Upper Cook Inlet salmon escapement studies, 1988, by Bruce E. King and Kenneth E. Tarbox. Juneau, 1989. xi, 116 p. ill. (Technical fishery report no. 89-19)

sn89-44091

Salmon--Alaska

3632

ALASKA. DIVISION OF ELECTIONS. Filing for office: a handbook for candidates; State of Alaska, 1989-90. Rev. Juneau, 1989] vii, 33, iii, 26, 8 l.

Title on back cover: Conflict of interest and campaign disclosure laws; State of Alaska, 1989-90.

Issued in cooperation with the Public Offices Commission.

90-620561

Campaign finance--Alaska
Political ethics--Alaska
Nominations for office--Alaska

3633

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geologic map of the Mc Grath A-3 quadrangle, Alaska, by Wyatt G. Gilbert, Diana N. Solie, and Jeffrey T. Kline. [Juneau] 1988. 2 geologic maps on sheets 102 x 80 cm. (Professional report 92)

Issued in envelope.

sn83-7535

Geology--maps--Alaska--McGrath A-3 quadrangle

3634

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geologic map of the Mount Deborah area, central Alaska range, Alaska, by W. M. Brewer and C. Craddock. [Juneau, 1989] 4 geologic maps on sheets 88 x 136 cm. (Report of investigations 89-1)

Issued in envelope.

$8.00.

sn83-3893

Geology--maps--Alaska

3635

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geology of the Sadlerochit and Shublik Mountains, Arctic National Wildlife Refuge, northeastern Alaska, by Mark S. Robinson and [others. Juneau] 1989. geologic map on sheet 112 x 148 cm. (Professional report 100)

Issued in envelope.

sn83-7535

Geology--maps--Alaska

3636

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial geology of the Mt. Michelson C-1 quadrangle, northeastern Alaska, by R. A. Combellick and S. E. Rawlinson. [Juneau, 1988] geologic map on sheet 62 x 70 cm. (Report of investigations 88-16)

Issued in envelope.

$2.00.

sn83-3893

Geology--maps--Alaska--Mt. Michelson C-1 quadrangle

3637

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Taku glacier advance: preliminary analysis, by Roman J. Motyka. Fairbanks, 1989. 30 l. ill. (Public-data file 89-13)

Glaciers--Alaska
Surging glaciers--Alaska

3638

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A performance audit on the Governor's Council on Vocational and Career Education, May 15, 1989. [Juneau, 1989] 10 p.

Legislative auditing--Alaska

3639

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Fish and Game. 1987/88. [Juneau] 61 p. annual.

Report year ends June 30.

Legislative auditing--Alaska

3640
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Natural Resources, data processing general and application controls, May 26, 1989. [Juneau, 1989] 37 p.

Legislative auditing--Alaska

3641
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Revenue, Alaska Housing Finance Corporation, April 14, 1989. [Juneau, 1989] 41 p.

Legislative auditing--Alaska

3642
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Revenue, Income and Excise Audit Division, fisheries business tax program, June 9, 1989. [Juneau 1989] 15 p.

Legislative auditing--Alaska

3643
ALASKA. DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Revenue, Treasury Division, Public Employees' and Teachers' Retirement Funds, June 19, 1989. [Juneau, 1989] 59 p.

Legislative auditing--Alaska

3644
ALASKA. DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Employer responsibilities and courses of action following a OSH inspection. [Rev. Juneau, n. d.] folder. ill.

Industrial safety--Alaska

3645
ALASKA. DIVISION OF SPORT FISH. Abundance estimates of the escapement of chinook salmon into the Kenai River, Alaska, by analysis of tagging data, 1987, by R. H. Conrad. Juneau, 1988. vi, 58 p. ill. (Fishery data series no. 67)
89-644174

Chinook salmon--Alaska

3646
ALASKA. DIVISION OF SPORT FISH. Abundance of the northern pike populations of George, Volkmar, and T Lakes with estimates of age, sex, and length composition, 1988, by L. Saree Timmons and Gary A. Pearse. Juneau, 1989. iv, 36 p. ill. (Fishery data series no. 115)
89-644174

Pike--Alaska

3647
ALASKA. DIVISION OF SPORT FISH. Age, length, sex, and abundance of Arctic grayling in the Richardson Clearwater River and Shaw Creek, 1988, by William P. Ridder. Juneau, 1989. v, 35 p. ill. (Fishery data series no. 120)
89-644174

Arctic grayling--Alaska

3648
ALASKA. DIVISION OF SPORT FISH. Alaska statewide sport fisheries harvest report, 1987, by Michael J. Mills. Juneau, 1988. vii, 96, 43 p. ill. (Fishery data series no. 52)
89-644174

Fisheries--statistics--Alaska

3649
ALASKA. DIVISION OF SPORT FISH. Alaska statewide sport fisheries harvest report, 1988, by Michael J. Mills. Juneau, 1989. vii, 142 p. ill. (Fishery data series no. 122)
89-644174

Fisheries--statistics--Alaska

3650
ALASKA. DIVISION OF SPORT FISH. Annual summary of statewide instream flow reservation applications. 1988/89. Juneau. ii, 13 p. ill. (Fishery data series no. 121)
Report year ends June 30.
89-644174

Fishing--Alaska

3651
ALASKA. DIVISION OF SPORT FISH. Cutthroat trout studies: Turner/Florence Lakes, Alaska, during 1988, by J. Douglas Jones, Allen E. Bingham, and Roger Harding. Juneau, 1989. iii, 39 p. ill. (Fishery data series no. 111)
89-644174

Cutthroat trout--Alaska

3652
ALASKA. DIVISION OF SPORT FISH. Development and implementation of an escapement goal policy for the return of chinook salmon to the Kenai River, by Douglas N. McBride and [others] Juneau, 1989. vi, 61 p. ill. (Fishery manuscript series no. 8)
89-646526

Chinook salmon--Alaska

3653
ALASKA. DIVISION OF SPORT FISH. Effort and catch statistics for the sport fishery for coho salmon (Oncorhynchus kitsutch) in the Little Susitna River with estimates of escapement, 1987, by Larry Bartlett and Robert H. Conrad. Juneau, 1988. vii, 61 p. ill. (Fishery data series no. 51)
89-644174

Coho salmon--Alaska

3654

ALASKA. DIVISION OF SPORT FISH. Evaluation of population size, status of fish populations, and the lake characteristics for three lakes in the vicinity of Ketchikan, Alaska, by Dennis J. Hubartt and Allen E. Bignham. Juneau, 1988. ii, 19 p. ill. (Fishery data series no. 69)

89-644174

Fisheries--Alaska

3655

ALASKA. DIVISION OF SPORT FISH. Evaluation of population size, status of fish populations, and the lake characteristics for three lakes in the vicinity of Ketchikan, Alaska, during 1988, by Dennis J. Hubartt and Allen E. Bingham. Juneau, 1989. iii, 33 p. ill. (Fishery data series no. 110)

89-644174

Fisheries--Alaska

3656

ALASKA. DIVISION OF SPORT FISH. Harvest estimates for selected sport fisheries in southeast Alaska in 1988, by Paul M. Suchanek and Allen E. Bignham. Juneau, 1989. vii, 120 p. ill. (Fishery data series no. 114)

89-644174

Fisheries--Alaska

3657

ALASKA. DIVISION OF SPORT FISH. Movements, stock composition, and abundance of northern pike in Minto Flats during 1987 and 1988, by Alan Burkholder. Juneau, 1989. v, 29 p. ill. (Fishery data series no. 116)

89-644174

Pike--Alaska

3658

ALASKA. DIVISION OF SPORT FISH. Steelhead Oncorhynchus mykiss creel census on the Klawock River, southeast Alaska, 1987-1988, by Glenn M. Freeman and Stephen H. Hoffman. Juneau, 1989. iii, 19 p. ill. (Fishery data series no. 118)

89-644174

Steelhead (Fish)--Alaska

3659

ALASKA. DIVISION OF SPORT FISH. Stock assessment and biological characteristics of burbot in lakes of interior Alaska during 1987, by James F. Parker, Wilson D. Potterville, and David R. Bernard. Juneau, 1988. vii, 86 p. ill. (Fishery data series no. 65)

89-644174

Burbot--Alaska

3660

ALASKA. DIVISION OF SPORT FISH. A study of chinook salmon in southeast Alaska, by Robert D. Mecum and Paul D. Kissner, Jr. Juneau, 1989. viii, 76 p. ill. (Fishery data series no. 117)

89-644174

Chinook salmon--Alaska

3661

ALASKA. DIVISION OF SPORT FISH. A study of coho salmon in southeast Alaska, by Steven T. Elliott, Artwin E. Schhmidt [and] David A. Sterritt. Juneau, 1989. viii, 82 p. ill. (Fishery data series no. 113)

89-644174

Coho salmon--Alaska

3662

ALASKA. DIVISION OF SPORT FISH. Ward Creek steelhead creel survey, Ketchikan, Alaska, 1988, by Dennis Hubartt. Juneau, 1989. iii, 23 p. ill. (Fishery data series no. 119)

89-644174

Steelhead (Fish)--Alaska

3663

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Brown bear habitat preferences and brown bear logging and mining relationships in southeast Alaska, by John W. Schoen and LaVern R. Beier. [Anchorage] 1989. i, 32 p.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G. Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-620562

Brown bear--Alaska

3664

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Demography of Noatak grizzly bears in relation to human exploitation and mining development, by Warren B. Ballard, Kathryn E. Roney, and Lee Anne Ayres. [Anchorage] 1989. i, 58 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-620563

Grizzly bear--Alaska

3665

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Distribution and productivity of the Central Arctic caribou herd in relationship to petroleum development, by Raymond D. Cameron, Walter T. Smith, and Steven G. Fancy. [Anchorage] 1989. ii, 52 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

90-620564

Caribou--Alaska

Petroleum industry and trade--environmental aspects--Alaska

3666

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Population dynamics of the Mentasta caribou herd, by James W. Lieb, W. Brad Cella, and Robert W. Tobey. [Anchorage] 1989. ii, 46 p. ill.

At head of title: Research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Caribou--Alaska

3667

ALASKA. EMERGENCY MEDICAL SERVICES SECTION. Alaska emergency medical services directory, 1989. [Juneau, n. d.] vi, 62 p.

On cover: EMS: an Alaskan tradition: neighbor helping neighbor.

Emergency medical services--directories--Alaska

3668

ALASKA. EMPLOYMENT SECURITY DIVISION. Quality Control Unit. Quality control annual data report. 1988. [By Karen Van Dusseldorp. Juneau] 25 l.

Insurance, Unemployment--Alaska

3669

ALASKA. ENERGY AUTHORITY. Alaska electric power statistics. 14th; 1960-88. Co-sponsored by Alaska Systems Coordinating Council. [Anchorage] 104 p. ill. annual.

72-624671

Electric power production--statistics--Alaska

3670

ALASKA. ENERGY AUTHORITY. Use of mixed fuels in direct combustion systems, by David C. Junge. [Anchorage] 1989. xv, 180 p. ill.

Fuel
Combustion

3671

ALASKA. ENERGY POLICY TASK FORCE. Collected papers on energy use in rural Alaska. [Juneau] 1988. various pagings. ill.

Available from: Alaska Power Authority, P. O. Box 190869, Anchorage, AK 99519-0969.

90-620565

Energy consumption--Alaska
Rural conditions--Alaska

3672

ALASKA. LAWS, STATUTES, ETC. Alaska administrative code: hazardous painting certification, 8 AAC 61.800 - 8 AAC 61.890. Juneau, Division of Labor Standards and Safety [n. d.] 20 p.

Administrative agencies--rules and practice--Alaska
Painting--Alaska
Industrial safety--Alaska

3673

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Division of Legal Services. Examining court decisions and opinions of the attorney general construing Alaska statutes; a report to the 16th State Legislature. 1988/89. Juneau. 109 p. annual.

83-642818

Legislative oversight--Alaska

3674

ALASKA. LEGISLATURE. The Bristol Bay salmon interception crisis: a call for legislative action; 16th Alaska Legislature. Prepared for Rick Halford. [Juneau] 1989. 71 p. ill.

90-620566

Salmon-fisheries--Alaska

3675

ALASKA. LEGISLATURE. House of Representatives. Research Agency. State of Alaska budget, FY 84 - FY 89 [by] Karen Oakley [and] Ginny Fay. [Juneau] 1989. v, 44 p. ill. (House Research Agency report 89-E)

90-620567

Budget--history--Alaska

3676

ALASKA. [LEGISLATURE] Senate. Advisory Council. Topic index to research requests: January 1, 1985 to June 15, 1989. Juneau [1989] 21 p.

Legislative reporting--indexes--Alaska

3677

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Report on the proposed annexation to the city of North Pole. [Juneau] 1989. 32 p. + ill.

Annexation (Municipal government)--Alaska

3678

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. State revenue sharing for municipalities: fiscal year 1989 city financial reporting manual. Juneau [n. d.] 9 p. + ill.

Revenue sharing--Alaska
Intergovernmental fiscal relations--Alaska
Municipal finance--Alaska

3679

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Municipal Lands Trustee Program. Annual report. 1988/89. [Anchorage] 12 p. + ill.

On cover: As communities grow and develop, so does their need for land.

Report year ends June 30.

82-644780

Villages--Alaska
Public lands--Alaska

3680

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Training and Technical Assistance Section. Designing floodproofed homes in Alaska. [Anchorage, 1989] 8 pieces in portfolio. ill.

Available from: Dept. of Community and Regional Affairs, Municipal and Regional Assistance Division, 949 E. 36th Avenue, Suite 400, Anchorage, AK 99508.

Flood damage prevention--Alaska
Dwellings--Alaska

3681

ALASKA. OFFICE OF ALCOHOLISM AND DRUG ABUSE. Employer's guide for developing employee assistance programs in Alaska. Prepared [in cooperation with] the National Council on Alcoholism/Juneau. [Juneau, 1989] iv, 105 p. ill.

Employee assistance programs--Alaska

3682

ALASKA. OFFICE OF EQUAL EMPLOYMENT OPPORTUNITY. Annual progress report on equal employment opportunity and affirmative action. 2d; 1988. [Juneau] iv, 63 p. ill.

89-646745

Affirmative action programs--Alaska
Discrimination in employment--Alaska

3683

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Arts--California

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Personal injuries--California
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Elections--handbooks, manuals, etc.--Illinois
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Agriculture--Iowa

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KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Webster County sheriff's settlement - 1988 taxes. [Frankfort, 1989] 3 l.

Auditing--Kentucky

4406
KENTUCKY. BOARD OF NURSING. Kentucky Board of Nursing, 75 years of protective caring, 1914-1989 [by Nancy D. Baird and Carol Crowe-Carraco. Louisville, 1989] 8 p.

Nursing--Kentucky

4407

KENTUCKY. CABINET FOR ECONOMIC DEVELOPMENT. Office of Business and Technology. Kentucky advanced technology directory. 1989 ed. Woburn, MA, Corporate Technology Information Services, Inc. xv, 6, 8, 55, 12, 19 p. ill. annual.
$20.00.

sn89-3858

High technology industries--directories--Kentucky

4408

KENTUCKY. COMMISSION ON HUMAN RIGHTS. Louisville lenders slightly improve poor home mortgage lending record in black and desegregated neighborhoods of Jefferson County, 1987-1988 [by David A. Farmer] Frankfort [1989] iv, 41 p. ill. (Staff report 89-10)

On cover: Predominantly black and desegregated census tracts received 9.5 percent fewer home mortgage loans that the percentage of owner-occupied households located there.

90-620689

Discrimination in mortgage loans--Kentucky--Jefferson County

4409

KENTUCKY. CORRECTIONS CABINET. Planning and Evaluation Branch. Systemwide and institution specific inmate profiles - January 3, 1989. [Frankfort, 1989] unpaged.

90-620690

Prisoners--statistics--Kentucky

4410

KENTUCKY. COUNCIL ON HIGHER EDUCATION. Guidelines for State operating appropriation and capital projects requests, 1990/92; formula, State operating appropriation, capital projects, ancillary materials; approved May 15, 1989. Frankfort [1989] ii, 122 p.

Education, Higher--finance--Kentucky

4411

KENTUCKY. COUNCIL ON SCHOOL PERFORMANCE STANDARDS. Preparing Kentucky youth for the next century: what students should know and be able to do and how learning should be assessed; executive summary and recommendations and six goals of the common core of learning. [Frankfort, 1989] 5 l. +

Basic education--Kentucky
Academic achievement--Kentucky

4412

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management, Research and Statistics Branch. Barren River SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 41 p. ill.

Cover title: Commonwealth of Kentucky, Barren River SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4413

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management, Research and Statistics Branch. Bluegrass SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 42 p. ill.

Cover title: Commonwealth of Kentucky, Bluegrass SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4414

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management, Research and Statistics Branch. Cumberlands SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 44 p. ill.

Cover title: Commonwealth of Kentucky, Cumberlands SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4415

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management, Research and Statistics Branch. EKCEP SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 64 p. ill.

Cover title: Commonwealth of Kentucky, EKCEP SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4416

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Green River SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 41 p. ill.

Cover title: Commonwealth of Kentucky, Green River SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4417

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Jefferson County and north central Kentucky SDA's annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 42 p. ill.

Cover title: Commonwealth of Kentucky, Jefferson County...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4418

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Kentucky total and nonwhite population and labor force data by county. Prepared in affiliation with the U.S. Bureau of Labor Statistics. [Frankfort] 1989. 24 p. ill. (A labor market information publication)

90-620691

Labor supply--statistics--Kentucky

4419

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Lincoln Trail SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 40 p. ill.

Cover title: Commonwealth of Kentucky, Lincoln Trail SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4420

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Northern Kentucky SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 41 p. ill.

Cover title: Commonwealth of Kentucky, northern Kentucky SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4421

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. Purchase/Pennyrile SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 43 p. ill.

Cover title: Commonwealth of Kentucky, Purchase-Pennyrile SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4422

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. Division for Administration and Financial Management. Research and Statistics Branch. TENCO SDA annual planning information, program year. 1989. Prepared in affiliation with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. [Frankfort] iii, 45 p. ill.

Cover title: Commonwealth of Kentucky, TENCO SDA...

Labor supply--statistics--Kentucky
Employment--statistics--Kentucky

4423

KENTUCKY. DEPT. FOR LIBRARIES AND ARCHIVES. A long-range planning workbook for Kentucky's public libraries, compiled by Dalarna Breetz [and others] Edited by Jean Wiggins and Molly Cone. [Frankfort] 1989. i, 36 l.

On t.p.: Serving Kentucky's need to know.

Public libraries--planning--handbooks, manuals, etc.--Kentucky

4424

KENTUCKY. DEPT. OF EDUCATION. 1989-90 gifted education programs. [Frankfort] 1989. unpaged.

Talented students--Kentucky
Gifted children--education--Kentucky

4425

KENTUCKY. DEPT. OF EDUCATION. Basic arts program; lesson plans for grades K-8 based on the arts basic skills in music, visual arts, drama, and dance. [Frankfort, 1989] unpaged. ill.

Issued in cooperation with the Kentucky Alliance for Arts Education and Kentucky Arts Council.

Arts--outlines, syllabi, etc.
Basic education--Kentucky

4426

KENTUCKY. DEPT. OF EDUCATION. A curriculum audit of the McCracken County school district, Paducah, Kentucky. Auditors: Sara Britt [and others. Frankfort, 1989] iii, 61 l. ill.

Education--curricula--Kentucky--McCracken County
School districts--Kentucky--McCracken County

4427

KENTUCKY. DEPT. OF EDUCATION. Curriculum management and development. [Frankfort] 1989. 44 l. ill.

Curriculum planning--Kentucky

4428

KENTUCKY. DEPT. OF EDUCATION. Curriculum reform in Kentucky: a rationale and proposal, presented to the Sub-Committee on School Curriculum, Legislative Task Force on Education Reform, by Betty E. Steffy. Frankfort, 1989. 21, 3 p. ill.

Curriculum planning--Kentucky

4429

KENTUCKY. DEPT. OF EDUCATION. Dance basic skills. [Rev. Frankfort, n.d.] ii, 18 p.

Dancing--outlines, syllabi, etc.
Basic education--Kentucky

4430

KENTUCKY. DEPT. OF EDUCATION. Drama basic skills. [Rev. Frankfort, n.d.] ii, 10 p.

Drama--outlines, syllabi, etc.
Basic education--Kentucky

4431

KENTUCKY. DEPT. OF EDUCATION. Employee grievance procedure handbook. [Frankfort, 1989] 7 l. ill.

Grievance procedures--handbooks, manuals, etc.--Kentucky

4432

KENTUCKY. DEPT. OF EDUCATION. Framework for nutrition, grades K-12. [Frankfort] 1988. 155 p. ill.

On t.p.: Curriculum Development Committee.

Nutrition--outlines, syllabi, etc.

4433

KENTUCKY. DEPT. OF EDUCATION. Guidelines for management of teachers' aide programs in Kentucky schools. [Rev. Frankfort, 1989] 20 p.

On t.p.: 704 KAR 15:080.

Teachers' assistants--Kentucky

4434

KENTUCKY. DEPT. OF EDUCATION. Kentucky government, K-12 teachers guide. Frankfort, 1989. 41 l. ill.

State governments--outlines, syllabi, etc.--Kentucky

4435

KENTUCKY. DEPT. OF EDUCATION. Kentucky mandated testing program. CTBS 4th ed. [Frankfort] Dept. of Education, Educational Improvement Act Assessment Program, 1989. 121 p. ill.

On cover: Benchmark version.

90-620692

Educational tests and measurements--Kentucky

4436

KENTUCKY. DEPT. OF EDUCATION. Kentucky mathematics framework. [Frankfort] 1989. ii, 50 p.

Mathematics--outlines, syllabi, etc.
Basic education--Kentucky

4437

KENTUCKY. DEPT. OF EDUCATION. Kentucky standards for accrediting elementary, middle, and secondary schools. [Frankfort] 1988. various pagings.

Accreditation (Education)--standards--Kentucky

4438

KENTUCKY. DEPT. OF EDUCATION. The many faces of homelessness; a training program designed by the Kentucky Academy for School Executives, the Professional Development Division of the Kentucky Association of School Administrators. [Prepared] for the Northern Kentucky Coalition for the Homeless and the Kentucky Dept. of Education. [Frankfort] 1989. various pagings. ill.

Homeless children--education--outlines, syllabi, etc.

4439

KENTUCKY. DEPT. OF EDUCATION. Music basic skills. [Rev. Frankfort, n.d.] ii, 23 p. ill.

Music--outlines, syllabi, etc.
Basic education--Kentucky

4440

KENTUCKY. DEPT. OF EDUCATION. Procedures for the administration of the adult basic learning examination to teachers' aides in Kentucky. Rev. [Frankfort] 1989. 6 l.

Teachers' assistants--testing--Kentucky

4441

KENTUCKY. DEPT. OF EDUCATION. Procurement standards handbook (child nutrition programs). Rev. Frankfort, 1989. 37 l. ill.

School children--nutrition
School purchasing--handbooks, manuals, etc.

4442

KENTUCKY. DEPT. OF EDUCATION. A resource packet for high school physics teachers, 1988/89. Rev. [Frankfort, n.d.] unpaged. ill.
Issued in cooperation with the Fayette County schools.
On cover: Science improvement project.

Physics
Teaching--aids and devices

4443

KENTUCKY. DEPT. OF EDUCATION. School district testing coordinators, 1989-90 directory. [Frankfort] Kentucky Testing Program, Dept. of Education [n.d.] 21 l.

School employees--directories--Kentucky

4444

KENTUCKY. DEPT. OF EDUCATION. Special/vocational education liaison program guidelines. [Frankfort, 1989] 39 l. + ill.

Special education--Kentucky
Vocational education--Kentucky

4445

KENTUCKY. DEPT. OF EDUCATION. Survey of effective elementary guidance programs; results of a joint study conducted [in cooperation with] Kentucky Association of School Administrators and Appalachia Educational Laboratory, written by Beth Sattes and Maryrita Miller. Data Analysis by Victor Ballestero. [Frankfort] 1989. v, 30, 6, 4 p. +

Student counselors--Kentucky
Personnel service in education--Kentucky

4446

KENTUCKY. DEPT. OF EDUCATION. Teacher/administrator performance based evaluation; guidelines for certified personnel evaluation. [Frankfort, 1989?] 50 l. ill.

School employees--evaluation--Kentucky

4447

KENTUCKY. DEPT. OF EDUCATION. Visual arts basic skills. [Rev. Frankfort, n.d.] ii, 56 p.

Art--outlines, syllabi, etc.
Basic education--Kentucky

4448

KENTUCKY. DEPT. OF EDUCATION. Voluntary non-public school accreditation standards. [Frankfort] 1989. various pagings.

Accreditation (Education)--standards--Kentucky
Private schools--Kentucky

4449

KENTUCKY. DEPT. OF EDUCATION. Bureau of Instruction. AIDS prevention education; teacher resource guide. [Frankfort, n.d.] iii, 62 l. ill.

AIDS (Disease)

4450

KENTUCKY. DEPT. OF EDUCATION. Bureau of Instruction. Annual work plan report. 1988/89. [Frankfort] iv, 61 p. ill.
Report year ends June 30.
At head of title: What we do.

Education--Kentucky

4451

KENTUCKY. DEPT. OF EDUCATION. Bureau of Instruction. Materials for curriculum auditors. [Frankfort] 1989. 24 l.

Curriculum planning--Kentucky

4452

KENTUCKY. DEPT. OF EDUCATION. Office of Communication Services. Kentucky school directory. 1988/89. [Frankfort] iii, 223 p. ill.
73-641916

Education--directories--Kentucky

4453
KENTUCKY. DEPT. OF EDUCATION. Office of Internal Administration. Receipts and expenditures. 1988/89. [Frankfort] x, 147 p. ill.
Issued in cooperation with the Office of School Administration and Finance.
68-65831
Education--finance--Kentucky

4454
KENTUCKY. DEPT. OF EDUCATION. Office of Research and Planning. Annual performance report, local school district. 1988/89. [Frankfort] 12, F 9 p.

School districts--Kentucky

4455
KENTUCKY. DIVISION OF COMPENSATORY EDUCATION. Kentucky Chapter 1 comparability guide. Frankfort, 1989. 23 l.

Educational reports--Kentucky

4456
KENTUCKY. DIVISION OF COMPENSATORY EDUCATION. Kentucky Chapter 1 program improvement guide. [Frankfort] 1989. 37 l. ill.

Socially handicapped children--education--Kentucky

4457
KENTUCKY. DIVISION OF COMPENSATORY EDUCATION. Kentucky State plan for the education of homeless children and youth. [Frankfort] 1989. ii, 14 l. +
90-620693
Homeless children--education--Kentucky

4458
KENTUCKY. DIVISION OF CURRICULUM AND [STAFF] DEVELOPMENT. Merit rating guidelines for Kentucky schools. [Frankfort] 1988. iii, 21 l.
On cover: October 1989.

Educational innovations--Kentucky

4459
KENTUCKY. DIVISION OF CURRICULUM AND STAFF DEVELOPMENT. Parenting and family life skills education: a model curriculum; adopted by the State Board of Education on March 17, 1989. [Frankfort, 1989?] viii, 116 p.

Parenting--outlines, syllabi, etc.--Kentucky
Family life education--outlines, syllabi, etc.--Kentucky

4460
KENTUCKY. DIVISION OF EPIDEMIOLOGY. Work-related fatal injuries in Kentucky, 1983-1986 [by] Sheryl A. Moritz. Frankfort, 1989. viii, 60 p. ill.
90-620694
Industrial accidents--Kentucky
Occupational mortality--Kentucky

4461
KENTUCKY. DIVISION OF MENTAL RETARDATION. Kentucky directory of advocacy, leisure and residential programs and resources for persons with mental retardation/developmental disabilities and their families [written by Jane Hart. Prepared by Linda Wainscott. Rev. Frankfort, 1987] 63 p. ill. (Kentucky directory 3)
On cover: 1987-88.

Mental retardation--services for--directories--Kentucky
Developmentally disabled--services for--directories--Kentucky

4462
KENTUCKY. DIVISION OF MENTAL RETARDATION. Kentucky directory of early intervention and preschool programs for children with handicapping conditions [written by Marge Allen. Prepared by Linda Wainscott. Rev. Frankfort, 1986] 47 p. ill. (Kentucky directory 1)

Handicapped children--services for--directories--Kentucky

4463
KENTUCKY. DIVISION OF MENTAL RETARDATION. Kentucky directory of vocational and employment training programs and services for adults with mental retardation/developmental disabilities [written by Linda Thomas. Prepared by Linda Wainscott. Rev. Frankfort, 1988] 32 p. ill. (Kentucky directory 2)
On cover: 1988-89.

Mentally handicapped--vocational guidance--directories--Kentucky
Developmentally disabled--vocational guidance--directories--Kentucky

4464
KENTUCKY. DIVISION OF TEACHER EDUCATION AND CERTIFICATION. Handbook for the Kentucky teacher internship program. [Frankfort, 1989] iii, 78 p. ill.
Cover title: Kentucky teacher internship program (KTIP); handbook for teacher interns and teacher internship committees.

Interns (Education)--handbooks, manuals, etc.--Kentucky
Teachers--certification--handbooks, manuals, etc.--Kentucky

4465

KENTUCKY. DIVISION OF WATER. Kentucky water shortage response plan. Rev. Frankfort, 1988. 113 p. ill.
90-620695

Water-supply--Kentucky
Droughts--Kentucky

4466

KENTUCKY. FINANCE AND ADMINISTRATION CABINET. Dept. for Administration. Division of Accounts. Commonwealth of Kentucky comprehensive annual financial report. 1988/89. [Frankfort] 140 p. ill.
Report year ends June 30.
Cover title: Comprehensive annual financial report.
87-654292

Finance, Public--Kentucky

4467

KENTUCKY. GOVERNOR'S COUNCIL ON VOCATIONAL EDUCATION. Evaluation report. 17th; 1986/89. [Frankfort] ii, 67 p. ill.
Report period ends June 30.

Vocational education--Kentucky

4468

KENTUCKY. HIGHER EDUCATION ASSISTANCE AUTHORITY. Annual report, Kentucky Higher Education Assistance Authority programs and services; Kentucky Higher Education Student Loan Corporation financial support. 1987. [Frankfort] iv, 49 p. ill.
87-640965

Student financial aid administration--Kentucky

4469

KENTUCKY. KENTUCKY NATURE PRESERVES COMMISSION. A compendium of archaeological surveys of the Kentucky State Nature Preserves System, by A. Gwynn Henderson. [Frankfort] 1989. viii, 252 p. ill.
90-620696

Archaeological surveying--Kentucky

4470

KENTUCKY. KENTUCKY NATURE PRESERVES COMMISSION. Cooperative inventory of endangered, threatened, sensitive and rare species, Daniel Boone National Forest, Stanton Ranger District. [Frankfort] 1989. xiii, 315 p. ill.
Issued in cooperation with the U.S. Forest Service, the Nature Conservancy and the Kentucky Dept. of Fish and Wildlife Resources.
90-620697

Endangered species--Kentucky

4471

KENTUCKY. KENTUCKY NATURE PRESERVES COMMISSION. Demographic study of Solidago shortii; Kentucky endangered plant species program, project number E-1-2, prepared by Jerry M. Baskin and Carol C. Baskin. [Frankfort] 1989. 6, 72, 35 p. ill.

Goldenrod--Kentucky
Rare plants--Kentucky

4472

KENTUCKY. KENTUCKY NATURE PRESERVES COMMISSION. Field survey for running buffalo clover (Trifolium stoloniferum Muhl. ex. A. Eaton); Kentucky endangered plant species program, project E-1-3, prepared by Tom Bloom for the U.S. Fish and Wildlife Service. [Frankfort] 1989. 31 p. ill.

Clover--Kentucky
Rare plants--Kentucky

4473

KENTUCKY. KENTUCKY NATURE PRESERVES COMMISSION. Life history study of Solidago shortii (Short's goldenrod); Kentucky endangered plant species program, project number E-1, prepared by David E. Buchele, Jerry M. Baskin, and Carol C. Baskin. [Frankfort] 1988. 121, 35, 66 p. ill.

Goldenrod--Kentucky
Rare plants--Kentucky

4474

KENTUCKY. LABOR CABINET. Division of Education and Training for Occupational Safety and Health. Requirements for means of egress & fire protection. [Frankfort, 1988] 60 p. ill.

Buildings--safety measures
Fire prevention

4475

KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. 1989 Kentucky municipal statutory law. Rev. Frankfort, 1989. xi, 166 p. ill. (Informational bulletin no. 145)
Cover title: Kentucky municipal...
90-620698

Municipal government--Kentucky

4476

KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. The Bill Monroe Bluegrass Music Museum feasibility study [by] Henry Hipkens [and] Adanna Keller. Frankfort, 1988. x, 47 p. (Research report no. 239)
On t.p.: Kentucky General Assembly Program Review and Investigations Committee.
90-620699

Music museums--Kentucky

4477

KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. Issues confronting the 1990 General Assembly, prepared by members of the Legislative Research staff. Edited by Charles Bush, Gordon F. Mullins [and] Peggy Hyland. Frankfort, 1989. v, 203 p. (Informational bulletin no. 166)

90-620700

State governments--Kentucky

4478

KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. Proceedings of Kentucky horizons and beyond; a conference on public policy development in Kentucky [held] May 24-25, 1989 [by Peggy Hyland, Jim Eddleman, and Billie Sebastian. Frankfort, 1989] xi, 48 p.

90-620701

Public administration--congresses--Kentucky
State governments--congresses--Kentucky

4479

KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. Report of the Licking River Basin Task Force [by] Linda Kubala [and others] Frankfort, 1989. vii, 120 p. ill. (Research report no. 242)

On t.p.: House Concurrent Resolution 69.

90-620702

Water resources development--Kentucky--Licking River Basin

4480

KENTUCKY. LEGISLATIVE RESEARCH COMMISSION. Trends affecting the Commonwealth identified from the LRC scanning program, August 1988 - July 1989 [by Peggy Hyland, Jim Eddleman, and Billie Sebastian] Frankfort, 1989. 18 p. (Informational bulletin no. 167)

On cover: A supplement to Kentucky horizons.

90-620703

Public administration--Kentucky
State governments--Kentucky

4481

KENTUCKY. MISSING CHILD INFORMATION CENTER. Annual report. 5th; 1988. [Frankfort, Kentucky State Police] iii, 35 p. ill.

Missing persons--Kentucky
Missing children--Kentucky

4482

KENTUCKY. OCCUPATIONAL SAFETY AND HEALTH PROGRAM. Division of Education and Training. Supplementary data system: injury/illness summary. 1987. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Frankfort] iv, 95 p. ill.

Cover title: 1987 injury/illness summary; supplementary data system.

87-649986

Occupational diseases--statistics--Kentucky
Industrial accidents--statistics--Kentucky

4483

KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN. Considerations in the implementation of extended school year programs for students with disabilities, developed by the Kentucky Statewide Systems Change Project. [Frankfort] 1989. 23 l.

90-620704

Handicapped children--education--Kentucky
School year--Kentucky

4484

KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN. Grading procedures for exceptional children; position statement. Frankfort, 1987. 19 l.

Grading and marking (Students)--Kentucky
Handicapped children--education--Kentucky

4485

KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN. Individual education programs. [Frankfort, n.d.] 24 l.

Special education--Kentucky

4486

KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN. The location and identification of children aged 3 through 5 with special needs. [Frankfort] 1988. v, 38 p. + ill.

Handicapped children--education--handbooks, manuals, etc.--Kentucky

4487

KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN. Primary level support document: Kentucky program of studies for students with moderate and severe handicaps (non-diploma). [Frankfort, n.d.] 16 l.

Handicapped children--education--Kentucky

4488

KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN. Secondary level support document: Kentucky program of studies for students with moderate and severe handicaps (non-diploma). [Frankfort, n.d.] 11 l.

Handicapped children--education--Kentucky

4489

KENTUCKY. OFFICE OF VOCATIONAL EDUCATION. Cooperative vocational education handbook. Rev. Lexington, University of Kentucky, College of Education, Dept. of Vocational Education, 1989. various pagings. ill.

Cover title: Coordinator's handbook, Kentucky cooperative vocational education.

Vocational education--handbooks, manuals, etc.--Kentucky

4490

KENTUCKY. OFFICE OF VOCATIONAL EDUCATION. Final report, male single parent/homemaker activity [by] Harold Nowling. [Highland Heights] Northern Kentucky University [ReEntry Center] 1987. 21 p.

Cover title: Male single parent/homemaker research report.

Single fathers
Parenting

4491

KENTUCKY. OFFICE OF VOCATIONAL EDUCATION. Follow-up study of graduates who entered nontraditional careers; final report, prepared by Randall L. Wells [and] Donna Gaus. Louisville, University of Louisville, School of Education, Dept. of Occupational Education, 1987. ii, 92 p.

Vocational school graduates--Kentucky

4492

KENTUCKY. OFFICE OF VOCATIONAL EDUCATION. Kentucky vocational-technical education 1987-88 highlights. [Frankfort, 1988?] 32 p. ill.

Vocational education--Kentucky
Technical education--Kentucky

4493

KENTUCKY. OFFICE OF VOCATIONAL EDUCATION. Teen single parent program handbook [by Kathy Bunch-Birge and others. Frankfort] 1988. v, 66 p.

Teenage parents--education--handbooks, manuals, etc.--Kentucky

4494

KENTUCKY. OFFICE OF VOCATIONAL EDUCATION. Contract Services Branch. JTPA - vocational education annual report; Kentucky vocational technical education. 1987/88. [Frankfort] 16 p. ill.

Vocational education--Kentucky
Technical education--Kentucky

4495

KENTUCKY. OFFICE OF VOCATIONAL REHABILITATION. 1988-1990 State plan for independent living rehabilitation services under Title VII of the Rehabilitation act of 1973, as amended; effective date: October 1, 1987. [Frankfort, 1988] 48 l.

Life skills--Kentucky
Vocational rehabilitation--Kentucky

4496

KENTUCKY. OFFICE OF VOCATIONAL REHABILITATION. 1990 update to State facilities plan, 1989-1991. Frankfort, 1989. various pagings.

Rehabilitation centers--Kentucky

4497

KENTUCKY. OFFICE OF VOCATIONAL REHABILITATION. Accessibility checklist. [Rev. Frankfort, 1989] unpaged. ill.

Architecture and the physically handicapped

4498

KENTUCKY. OFFICE OF VOCATIONAL REHABILITATION. Kentucky statewide study of persons with disabilities, stage II report, by Gordon Scott Bonham [and others] Louisville, University of Louisville, College of Urban and Public Affairs, Urban Studies Center, 1989. xix, 89, 36 p. ill.

90-620705

Handicapped--Kentucky
Vocational rehabilitation--Kentucky

4499

KENTUCKY. OFFICE OF VOCATIONAL REHABILITATION. A sound capital investment. [Frankfort, n.d.] unpaged. ill.

On t.p.: Increased earnings, independence, 20% return on investment, productivity, increased tax revenue.

Vocational rehabilitation--Kentucky

4500

KENTUCKY. REVENUE CABINET. Annual report. 1988/89. [Frankfort] vii, 52 p. ill.

84-641930

Revenue--Kentucky
Taxation--Kentucky

4501

KENTUCKY. STATE BOARD OF EXAMINERS AND REGISTRATION OF ARCHITECTS. Roster, registered architects. Jan. 16, 1989. Lexington. 38 l.

54-43560

Architects--directories--Kentucky

4502

KENTUCKY. UNIVERSITY OF KENTUCKY, Lexington. Art Museum. The Lexington Camera Club, 1936 - 1972 [by] Robert C. May. Lexington [c1989] unpaged. ill.

90-620706

Photographers--societies and clubs--Kentucky--Lexington

4503

KENTUCKY. UNIVERSITY OF LOUISVILLE. Urban Studies Center. The 1987 Kentucky State Fair: consumer opinions and evaluations, by C. Theodore Koebel. Louisville, 1988. vi, 18 l. ill.

Fairs--public opinion--Kentucky

4504

KENTUCKY. UNIVERSITY OF LOUISVILLE. Urban Studies Center. The citizens' perspective, the 1989 Jefferson County budget survey, prepared by C. Theodore Koebel for Program, Policy & Development, Jefferson County government. Louisville, 1989. v, 31 l. ill.

Local finance--public opinion--Kentucky--Jefferson County
County government--public opinion--Kentucky--Jefferson County

LOUISIANA

4505

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. The economic value of white-tailed deer hunting on the Sherburne Wildlife Management Area and the Atchafalaya National Wildlife Refuge [by] James E. Hotvedt and E. Jane Luzar. [Baton Rouge] 1989. 26 p. ill. (Bulletin no. 820)

White-tailed deer hunting--Louisiana

4506

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Performance of small grain varieties in Louisiana [by S. A. Harrison and others. Baton Rouge] 1989. 57 p. ill. (LAES mimeo series no. 39)
On cover: 1988-89.

Grain--varieties--Louisiana

4507

LOUISIANA. BUREAU OF ADULT AND COMMUNITY EDUCATION. Policies and procedures for the preparation and operation of special experimental demonstration and teacher-training projects. [Baton Rouge] 1989. 19 l. + (Dept. of Education. Bulletin 1860)

Proposal writing in education--Louisiana

4508

LOUISIANA. BUREAU OF CONSOLIDATED EDUCATIONAL PROGRAMS. Title II guidelines, Dwight D. Eisenhower mathematics and science education act, Public Law 100-297. Rev. Baton Rouge, 1989. 52 l. + ill. (Dept. of Education. Bulletin 1746)

Proposal writing in education--handbooks, manuals, etc.--Louisiana

4509

LOUISIANA. BUREAU OF CURRICULUM, INSERVICE, AND STAFF DEVELOPMENT. Procedural steps for curriculum development. Rev. [Baton Rouge] 1986. 11 l. (Dept. of Education. Bulletin 1790)

Curriculum planning

4510

LOUISIANA. BUREAU OF ELEMENTARY EDUCATION. A self-assessment instrument for educational program improvement, prepared [in cooperation with] Bureau of Secondary Education. [Baton Rouge, n.d.] iv, 32 l. (Dept. of Education. Bulletin 1757)

School management and organization--Louisiana

4511

LOUISIANA. DEPT. OF AGRICULTURE AND FORESTRY. Office of Marketing. Louisiana: the source. [Compiled in cooperation with the Dept. of Wildlife and Fisheries. Baton Rouge, LSU Graphics Service, 1988? 10] p. ill.

Alligators--Louisiana

4512

LOUISIANA. DEPT. OF AGRICULTURE AND FORESTRY. Office of Marketing. Louisiana: the source, alligator farming and hide processing. Baton Rouge [LSU Graphics Service, n.d.] unpaged.

Alligators--Louisiana

4513

LOUISIANA. DEPT. OF AGRICULTURE AND FORESTRY. Office of Marketing. Opportunities in Louisiana agriculture and forestry. Baton Rouge [LSU Graphic Service, n.d.] unpaged.

Agricultural industries--Louisiana
Forest products industry--Louisiana

4514

LOUISIANA. DEPT. OF CULTURE, RECREATION, AND TOURISM. Louisiana tourism: a grassroots guide to success [community development: utilization of cultural tourism and Louisiana open house programs for planned social, cultural, and economic growth. [Baton Rouge, 1989] vi, 140, 10 p.

Cover title: Louisiana open house manual.

Tourist trade--handbooks, manuals, etc.--Louisiana
Economic development--handbooks, manuals, etc.--Louisiana

4515

LOUISIANA. DEPT. OF ECONOMIC DEVELOPMENT. Louisiana business financial resource guide. [Baton Rouge, n.d.] 51 l.

Issued in cooperation with the Louisiana Public Facilities Authority.

90-620707

Economic development--finance--Louisiana

4516

LOUISIANA. DEPT. OF EDUCATION. Gumbo, Louisiana games uniting mind and body; official rules, policies, and procedures governing athletic competition for the physically disabled. [Baton Rouge, n.d.] 42 l. + ill. (Bulletin 1830)

Physically education for handicapped persons--handbooks, manuals, etc.--Louisiana

4517

LOUISIANA. DEPT. OF EDUCATION. Handbook for high school chemistry teachers. Editors/contributing authors: John H. Bedenbaugh [and] Angela O. Bedenbaugh. Produced by the Education Committee, Mississippi Section, American Chemical Society. [Rev. Baton Rouge, 1988] various pagings. ill. (Bulletin 1839)

Chemistry teachers--handbooks, manuals, etc.

4518

LOUISIANA. DEPT. OF EDUCATION. Polymer chemistry, an activity-oriented instructional module, written by Aline Jones [and others] Vol. 1. [Baton Rouge] 1988. iv l. + ill. (Bulletin 1840)

Chemistry
Polymers

4519

LOUISIANA. DEPT. OF EDUCATION. A resource guide for environmental and marine science teachers [by] James E. Barr [and] Jean Pantell Sikora. [Baton Rouge] 1988. iii, 74 p. (Bulletin 1833)

Environmental protection
Marine resources

4520

LOUISIANA. DEPT. OF EDUCATION. Office of Research and Development, Bureau of Evaluation and Analytical Services. Louisiana school directory. 1989/90. Baton Rouge. 393 p. (Dept. of Education. Bulletin 1462)

44-46236

Education--directories--Louisiana

4521

LOUISIANA. DEPT. OF NATURAL RESOURCES. Division of Technology Assessment. Analysis of an indexed volumetric severance tax, prepared by T. Michael French and Manual L. Lam. Baton Rouge, 1989. 8 p. ill.

Severance tax--Louisiana

4522

LOUISIANA. DEPT. OF TRANSPORTATION AND DEVELOPMENT. Geohydrologic sections of Louisiana, by Charles W. Smoot. Prepared in cooperation with the U.S. Geological Survey. [Baton Rouge] 1989. sheet. ill. (U.S. Geological Survey. Louisiana hydrologic atlas map no. 4)

U.S. Geological Survey. Water resources investigations report 87-4288.

Issued in envelope.

Water, Underground--Louisiana

4523

LOUISIANA. DEPT. OF TRANSPORTATION AND DEVELOPMENT. Potentiometric surface, 1987, of the Gonzales-New Orleans aquifer in southeastern Louisiana, by Robert B. Fendick, Jr. Baton Rouge, 1989. sheet. ill. (U.S. Geological Survey. Louisiana ground-water map no. 2)

U.S. Geological Survey. Water-resources investigations report 89-4016.

Issued in envelope.

Aquifers--Louisiana

4524

LOUISIANA. DIVISION OF THE ARTS. Louisiana Folklife Program. Craft talk, visits with five traditional Louisiana craftspeople [by] Beverly D. Latimer and Phoebe D. Vermillion. Lafayette, Lafayette Natural History Museum, 1988. 26 p. ill.

Handicraft--Louisiana

4525

LOUISIANA. GEOLOGICAL SURVEY. Aquifer recharge potential of ... quadrangle[s] compiled by Don P. Boniol. Prepared for the Dept. of Environmental Quality. [Baton Rouge] 1988. col. maps on sheets 60 x 85 cm. (Maps of the aquifer recharge atlas nos. 1-16)
Each map covers a specific quadrangle.

Water, Underground--artificial recharge--maps--Louisiana
Aquifers--maps--Louisiana

4526

LOUISIANA. GEOLOGICAL SURVEY. Recharge potential of Louisiana aquifers, compiled by Don P. Boniol. Prepared for the Dept. of Environmental Quality. [Baton Rouge] 1988. col. map on sheet 84 x 94 cm.

Water, Underground--artificial recharge--maps--Louisiana
Aquifers--maps--Louisiana

4527

LOUISIANA. GEOLOGICAL SURVEY. Recharge potential of Louisiana aquifers; a supplement to the State aquifer recharge map and atlas plates [by] Donovan Boniol, Whitney J. Autin [and] Bradford C. Hanson. Prepared for the Dept. of Environmental Quality [Ground Water Protection Division] Baton Rouge [1989] 50 p. (Open file series no. 88-07)

Water, Underground--artificial recharge--Louisiana
Aquifers--Louisiana

4528

LOUISIANA. HAMMOND RESEARCH STATION. Progress report, 1988. Hammond [1988?] 185 p. ill.

Agricultural experiment stations--Louisiana--Hammond

4529

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Agricultural pest control [by Mary L. Grodner and others. Rev. Baton Rouge, 1989] 58 p. ill. ([Cooperative extension] pub[lication] 1918)

Pests--control

4530

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Cabbage production in Louisiana [by James E. Boudreaux, Dale K. Pollet and H. Kenneth Whitam. Baton Rouge, 1989] 11 p. ill. ([Cooperative extension] pub[lication] 2361)

Cabbage--Louisiana

4531

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Commercial blueberry production [by Earl Puls, Jr. Baton Rouge, 1989] 33 p. ill. ([Cooperative extension] pub[lication] 2363)
$3.00.

Blueberries--Louisiana

4532

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Institute for Environmental Studies. Lower Mississippi River early warning organic compound detection system: a descriptive data review [by] Edward B. Overton, Helen Bostock, and Michael G. Waldon. Baton Rouge, 1988. 2 v. ill.

Drinking water--contamination--Louisiana
Water-supply--Louisiana

4533

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM. Office of Institutional Research. Louisiana State University System enrollment, fall, 1989. [Baton Rouge] 1989. 2 l. (Institutional research report #3, 1989-90)

College attendance--Louisiana

4534

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM. Office of Institutional Research. Louisiana State University System enrollment, summer, 1989. [Baton Rouge] 1989. [2] l. (Institutional research report #2, 1989-90)

College attendance--Louisiana

4535

LOUISIANA. LOUISIANA TECH UNIVERSITY, Ruston. Art Gallery. Gifts from the hills, north central Louisiana folk traditions; an exhibition at the ... Art Gallery ... September 30 - October 21, 1984. Edited by Susan Roach-Lankford. Ruston [1987, c1984] 36 p. ill.

Folk art--exhibitions--Louisiana

4536

LOUISIANA. MIGRANT EDUCATION PROGRAM. Annual migrant project application authorized under Public Law 97-35, under Section 554(a) of Chapter 1 of the Education and consolidation and improvement act (ECIA) of 1981. 1986/87. Baton Rouge. unpaged. ill. (Dept. of Education. Bulletin 1767)

Cover title: Louisiana Migrant Education Program, State plan, fiscal year 1987.

Children of migrant laborers--education--Louisiana

4537

LOUISIANA. OFFICE OF HIGHWAYS. Environmental assessment for State project no. 700-24-66 (Eng.), State project no. 450-10-86 (Const.), F.A.P. no. DE-0088(801), Siegen Lane interchange improvements, State project no. 700-25-20 (Eng.), State project no. 817-40-01 (Const.), F.A.P. no. M-8020(014), Siegen Lane improvements, I-10 to U.S. 61 Highway, East Baton Rouge Parish. [Baton Rouge] 1989. 20 l. + ill.

Issued in cooperation with the Federal Highway Administration.

Roads--design and construction--environmental aspects--Louisiana--East Baton Rouge Parish

4538

LOUISIANA. OFFICE OF HUMAN DEVELOPMENT. Final Title XX block grant annual social services program for the State of Louisiana. 1968/87. [Baton Rouge] vi, 57 p. ill.

Report year ends June 30.

Social service--Louisiana
Block grants--Louisiana

4539

LOUISIANA. OFFICE OF SPECIAL EDUCATIONAL SERVICES. Software evaluation training modules for special educators, developed by Dorothy Judd and S. Kim MacGregor. [Baton Rouge] 1986. 18 l. + ill. (Dept. of Education. Bulletin 1772)

Computer programs--evaluation

4540

LOUISIANA. OFFICE OF THE GOVERNOR. Improvements in educational leadership for Louisiana's schools, "the next step to putting the children first"; a special report to Louisiana policy makers and Governor Buddy Roemer. [Baton Rouge] 1989. iii, 30 l. + ill.

School management and organization--Louisiana
School administrators--Louisiana

4541

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Basic welding curriculum guide [by Fred E. Bouchard and others. Hammond] Southeastern Louisiana University, 1988. xxv, 186 p. ill. (Dept. of Education. Bulletin no. 1859)

Cover title: Vocational education curriculum development; basic welding...

Welding--outlines, syllabi, etc.

4542

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Entrepreneurship [by Janet Brian, Paul J. Daughtry, and Jackie Veach. Baton Rouge, 1987] vi, 36 l. (Dept. of Education. Bulletin 1815)

Cover title: Curriculum development.

Entrepreneurship--outlines, syllabi, etc.

4543

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Job training partnership act, State education coordination and grants, Section 123 handbook, prepared by JTPA Bureau, Office of Vocational Education. [Baton Rouge] 1988. 130 l. ill. (Dept. of Education. Bulletin no. 1850)

On t.p.: Draft.

Vocational education--handbooks, manuals, etc.
Federal aid to education--handbooks, manuals, etc.

4544

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Specialty animal production curriculum guide for vocational agriculture/agribusiness [by Preston Boudreaux and others. Lafayette] University of Southwestern Louisiana, 1987. various pagings. ill. (Dept. of Education. Bulletin no. 1806)

Cover title: Curriculum development.

Agricultural education--outlines, syllabi, etc.
Animal culture--outlines, syllabi, etc.

4545

LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Wildlife conservation and management curriculum guide for vocational agriculture/agribusiness [by Carlos J. Broussard. Lafayette] University of Southwestern Louisiana, 1988. various pagings. ill. (Dept. of Education. Bulletin no. 1853)

On cover: Vocational education research.

Wildlife management--outlines, syllabi, etc.

4546

LOUISIANA. STATE LIBRARY, Baton Rouge. Audiovisual Resource Center. Film catalog; 1989 cumulative supplement to the 1989 Film catalog. Baton Rouge [1989] 16 l.

Motion pictures--catalogs

4547

LOUISIANA. STATE MUSEUM, New Orleans. Dior, merchant of happiness: the private collection of Mrs. Robert J. Newman, 1945-57; an exhibition by the Louisiana State Museum...May 5, 1988-October 30, 1988. [New Orleans, c1988] unpaged. ill.

Costume design--exhibitions

4548

LOUISIANA. TRANSPORTATION RESEARCH CENTER. Crack repair in asphalt pavement, 1988, prepared by Reta G. "Tinka" Jones. [Baton Rouge, n.d.] 3 l.

Pavements, Asphalt

4549

LOUISIANA. TRANSPORTATION RESEARCH CENTER. Life cycle, cost, and loading characteristics of AASHO designed rigid and flexible pavements in Louisiana; final report, by William H. Temple, Steven L. Cumbaa, and Deborah A. Boleware. Conducted in cooperation with the Federal Highway Administration. [Baton Rouge] 1989. viii, 41 p. ill. (Research report no. 214)

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/LA-88/214.

Pavements--live loads

4550

LOUISIANA. TRANSPORTATION RESEARCH CENTER. Pothole repair in asphalt surface treatment, 1988, prepared by Reta G. "Tinka" Jones. [Baton Rouge, n.d.] 4 l.

Potholes

MAINE

4551

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. The Maine employment and earning statistical handbook. 1988. Augusta. xiii, 339 p. ill. (Statistical data series SH-07)

$9.00.

85-644316

Employment--statistics--Maine
Wages--statistics--Maine

4552

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Updating the 1984 Maine occupational wages in manufacturing industry to 1988 [by Ronald Leonard and Glenn Mills. Augusta, 1989] ii, 40 p. (Technical services monograph JIS-39)

90-620521

Wages--statistics--Maine

4553

MAINE. BUREAU OF MEDICAL SERVICES. Directory of health facilities by county. Jan. 1989. Prepared by Office of Data, Research, and Vital Statistics [Dept. of Human Services. Augusta] 2 v.

Contents: ---v 1. Hospitals, ambulatory care centers, ambulatory surgical centers, comprehensive outpatient rehabilitation facilities, end stage renal disease facilities, home health agencies, home health care services, hospices, independent laboratories, physical therapists in independent practice, portable x-ray services, rehabilitation agencies, rural health clinics. ---v. 2. Skilled nursing facilities, intermediate care facilities, intermediate care facilities for the mentally retarded.

Health facilities--directories--Maine

4554

MAINE. BUREAU OF MEDICAL SERVICES. Rules for the Maine drugs to the elderly program [effective December 1, 1989. Augusta, 1989] 7, 7 p.

Administrative agencies--rules and practice--Maine
Aged--pharmaceutical assistance--Maine

4555

MAINE. BUREAU OF OIL AND HAZARDOUS MATERIALS CONTROL. Study of aboveground storage of petroleum and hazardous substances in Maine, final report, prepared by E.C. Jordan Co. Augusta, 1989. 63 p. ill.

Cover title: Aboveground storage tanks, solution or looming problem.

90-620522

Petroleum--storage--Maine
Oil storage tanks--Maine
Hazardous wastes--Maine

4556

MAINE. BUREAU OF SOCIAL SERVICES. Social services block grant utilization report. 1986/87. [Augusta] unpaged. annual.

Social services--Maine
Block grants--Maine

4557

MAINE. COMMISSION ON MAINE'S FUTURE. Maine at the millennium [by Holly Dominie. [Augusta, 1989] 55 p. ill.

90-620523

Population forecasting--Maine
Economic forecasting--Maine

4558

MAINE. COMMISSION ON MAINE'S FUTURE. Maine's changing face, a demographic study of Maine's future population. [Augusta] 1989. 91 p. + ill.

90-620524

Population forecasting--Maine
Economic forecasting--Maine

4559

MAINE. COMMITTEE ON AGING. 1988 Blaine House Conference on Aging, a report of conference proceedings and recommendations. [Augusta, 1988] i, 80 p.

Issued in cooperation with the Bureau of Maine's Elderly.

90-620525

Aged--congresses--Maine
Blaine House Conference on Aging (Maine)

4560

MAINE. DEPT. OF ADMINISTRATION. Office of Information Services. Strategic telephone and telecommunications update, a brief overview of accomplishments, fiscal year ending June 30, 1989. [Augusta, 1989] 11 l.

Telecommunication--Maine
Telephone--Maine

4561

MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Office of Business Development. Maine, the life should be. [Augusta, c1988] unpaged. ill.

Social history--Maine
Economic history--Maine
Industrial promotion--Maine

4562

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Maine public schools performance report. 1989. [Augusta] viii, 23 p. ill. annual.

Cover title: Performance report on Maine's public schools.

86-655892

Public schools--Maine
Educational accountability--Maine

4563

MAINE. [DEPT. OF EDUCATIONAL AND CULTURAL SERVICES] Maine Stafford loan program annual report. 1988. [Augusta] 11 p. ill.

Student loan funds--Maine

4564

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Curriculum. Maine's 1987-1988 migrant education evaluation report. Augusta, Migrant Education Program [n.d.] 47, 11 l. ill.

90-620526

Children of migrant laborers--education--evaluation--Maine

4565

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Curriculum. Office of Federal Projects for Minority Languages. Data collection report on language minority children, prepared by Barney Bérubé for U.S. Office of Bilingual Education and Minority Languages Affairs and for concerned citizens about minority education in Maine. Augusta, 1989. 2 v.

Vol. 1 is ill. and v. 2 has subtitle: Appendix.

Education, Bilingual--Maine
Minorities--education--Maine

4566

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. A program plan to assist persons who generate up to 1,000 kilograms per calendar month of hazardous wastes and a plan to minimize and dispose of household hazardouse [sic] wastes, prepared by Ann E. Pistell [and] Glen B. Angell. [Augusta] 1989. xiii, 103 p. + ill.

On cover: A report for the Joint Standing Committee on Energy and Natural Resources of the 114th Legislature.

90-620527

Hazardous wastes--Maine
Small business--Maine
Household supplies--Maine

4567

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. State of Maine capacity assurance plan. Submitted by John R. McKernan, Governor in fulfillment of the requirements of section 104(c)(9) of the Comprehensive environmental response, compensation, and liability act, as amended. [Augusta] 1989. various pagings. ill.

90-620528

Hazardous wastes--Maine

4568
MAINE. DEPT. OF HUMAN SERVICES. Purchased services allocation study, evaluation of the formulas or methods used to distribute purchase of service funds. [Augusta] 1988. 109 p. ill.
90-620529
Public welfare administration--Maine
Government purchasing--Maine

4569
MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. Annual statistical report. 1988. [Augusta] xi, 180 p.
Cover title: Maine vital statistics.
78-642135
Vital statistics--Maine

4570
MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. Maine population projections: 1988-1997 by minor civil divisions, sex, age group, and county [by] Dale E. Welch. [Augusta] 1989. iii, 75 p.
90-620530
Population forecasting--statistics--Maine

4571
MAINE. DEPT. OF MARINE RESOURCES. Anadromous Fish Division. Androscoggin River anadromous fish restoration, 1988 program results, a report on the operation of the Brunswick fishway [by David J. Ricker and others] Augusta, 1989 iv, 45 l. ill.
Cover title: 1988 Brunswick fishway report.

Fishways--Maine--Brunswick

4572
MAINE. DEPT. OF TRANSPORTATION. Bureau of Maintenance and Operations. Final report, maintenance privatization [by] De Leuw, Cather, and Co. [Augusta] 1989. various pagings.
90-620531
Privatization--Maine
Roads--maintenance and repair--Maine
Public contracts--Maine

4573
MAINE. DEPT. OF TRANSPORTATION. Bureau of Planning. Transportation investment program, 1990-1991, prepared [in cooperation with] the Bureau of Project Development, Bureau of Maintenance and Operations, and Bureau of Transportation Services. [Augusta] 1989. 27, 72, 9, 55, 24 p. ill.
On cover: Highway & bridge, highway mass transportation, air, ports & marine, rail.

Transportation--finance--Maine
Roads--finance--Maine

4574
MAINE. DIVISION OF COMMUNITY SERVICES. Draft, State plan low-income home energy assistance program, Public law 97-35 as amended, FFY '90. [Augusta, n.d.] 23, 8, 7, 3, 20-29 l.

Poor--energy assistance--Maine

4575
MAINE. DIVISION OF COMMUNITY SERVICES. Maine social services report. 1989. [Augusta] v, 90 p.
85-646041
Public welfare--Maine

4576
MAINE. DIVISION OF DISEASE CONTROL. Cancer registry annual report. 1987. Augusta. various pagings. ill.
86-643247
Cancer--statistics--Maine

4577
MAINE. DIVISION OF MATERNAL AND CHILD HEALTH. Maine Department of Human Services, Bureau of Health, Division of Maternal and Child Health, Chapter 272, coordinated care services for children with special needs. [Augusta, 1989] 45 l.

Handicapped children--services for--Maine

4578
MAINE. DIVISION OF PLANT INDUSTRY. Licensed producers/handlers of nursery and ornamental stock. Augusta, 1989. iv, 175 p.

Nurseries (Horticulture)--directories--Maine

4579
MAINE. FINANCE AUTHORITY OF MAINE. Annual report. 1989. [Augusta] 30 p. ill.
85-645835
Business enterprises--finance--Maine
Economic development--Maine

4580
MAINE. JUVENILE CORRECTIONS PLANNING COMMISSION. Juvenile corrections in Maine, an action plan for the 1990's; report. Augusta, Maine State Legislature, 1989. ii, 103 p. + ill.
The commission was established by H.P. 1302-L.D. 1781, approved June 19, 1987.
90-620532
Juvenile corrections, Administration of--planning--Maine

4581
MAINE. LABOR RELATIONS BOARD. Annual report. 1988/89. [Augusta] 14 l.
81-640497
Industrial relations--Maine

4582

MAINE. LAWS, STATUTES, ETC. Maine workers compensation act and occupational disease law. Augusta, Workers' Compensation Commission [1989] 132 p.

Workers' compensation--law and legislation--Maine
Occupational diseases--law and legislation--Maine

4583

MAINE. OCCUPATIONAL OUTLOOK AND JOB INFORMATION SECTION. Maine occupational wages in selected nonmanufacturing industries. 1988. Augusta. v, 91 p. (Publication series no. OWS-14)

Cover title: 1988...industries, including: Portland MSA, Kewustib/Auburn MSA, Bangor MSA, York County.

$5.00; available from Division of Economic Analysis and Research, Bureau of Employment Security, P.O. Box 309, Augusta, ME 04330.

82-641675

Wages--statistics--Maine

4584

MAINE. OFFICE OF ALCOHOLISM AND DRUG ABUSE PREVENTION. Alcohol and drug abuse services in the State of Maine. 1989. [Augusta] viii, 29 p. ill.

82-644084

Alcoholism--prevention--Maine
Drug abuse--prevention--Maine

4585

MAINE. OFFICE OF ALCOHOLISM AND DRUG ABUSE PREVENTION. A report on driving under the influence of alcohol, operating after license suspension, and habitual offender revocation violations. 7th; 1988. Prepared by Human Services Development Institute, University of Southern Maine. Augusta. 19 l. ill.

88-658510

Drunk driving--Maine

4586

MAINE. PANEL OF MEDIATORS. Annual report. 1988/89. [Augusta] 8 l.

81-640489

Mediation and conciliation, Industrial--Maine

4587

MAINE. SECRETARY OF STATE. State of Maine referendum election, November 7, 1989, official vote for initiative questions, bond issues, constitutional amendment, referendum question, referendum/candidate question for Androscoggin County and referendum question for Aroostook County. [Augusta, 1989] 91 p.

90-620533

Elections--statistics--Maine

4588

MAINE. SECRETARY OF STATE. Division of Public Administration. Joint lobbyist/employer registration listing, 114th Legislature, first regular session, listed alphabetically by lobbyist' names with employers and areas of interest. Augusta [n.d.] unpaged.

On t.p.: This listing includes lobbyists registered from 9/30/88 - 7/1/89.

Lobbyists--directories--Maine

4589

MAINE. SECRETARY OF STATE. Division of Public Administration. Lobbyist/associated lobbyist/employer listing, 114th Legislature, 1st regular session, listed alphabetically by principal lobbyist with associated lobbyist and employer. Augusta [1989] unpaged.

Lobbyists--directories--Maine

4590

MAINE. STATE BOARD OF ARBITRATION AND CONCILIATION. Annual report. 1988/89. [Augusta] 5 l.

81-640488

Industrial relations--Maine

4591

MAINE. STATE POLICE. Annual report. 1988. [Augusta] 48 p. ill.

43-28025

Police, State--Maine
Law enforcement--Maine

MARYLAND

4592

MARYLAND. ADMINISTRATIVE OFFICE OF THE COURTS. Maryland judicial ethics handbook. [Annapolis, 1989] various pagings (loose-leaf)

90-620498

Judicial ethics--handbooks, manuals, etc.--Maryland

4593

MARYLAND. ALCOHOL AND DRUG ABUSE ADMINISTRATION. Trends and patterns in alcohol and drug abuse in Maryland, fiscal year 1987. Baltimore [1988] 148 p. ill.

On cover: Substance Abuse Management Information Services.

90-620499

Drug abuse--statistics--Maryland
Alcoholism--statistics--Maryland

4594

MARYLAND. ALCOHOL AND TOBACCO TAX DIVISION. Annual report. 1988/89. [Annapolis] 36 p. ill.
Report year ends June 30.

A56-9177

Liquor traffic--taxation--Maryland
Cigarette tax--Maryland

4595

MARYLAND. BUREAU OF MINES. Annual report. 66th; 1988. [Frostburg] 34 p.

GS25-404

Mines and mineral resources--Maryland

4596

MARYLAND. CHESAPEAKE BAY TRUST. Annual report. 1986/87-1987/88 [Annapolis] 2 v. ill.

87-645203

Estuarine area conservation--Chesapeake Bay

4597

MARYLAND. COMMISSION ON HUMAN RELATIONS. Interim investigative report on discrimination by private membership organizations. [Baltimore] 1989. various pagings.

90-620500

Clubs--Maryland
Discrimination in public accommodations--Maryland

4598

MARYLAND. COMPTROLLER'S OFFICE. Maryland statistics of income. 1986-87 tax years. [Annapolis] 2 v. annual.

Income tax--statistics--Maryland

4599

MARYLAND. DEPT. OF BUDGET AND FISCAL PLANNING. Capital improvements authorized by the General Assembly, 1975 through 1989 [compiled by Bernard R. Fox] Baltimore, 1989. vii, 254 p. ill.

90-620501

Public works--Maryland

4600

MARYLAND. DEPT. OF BUDGET AND FISCAL PLANNING. Fiscal digest of the State of Maryland. 1989/90. [Annapolis] lxii, 316 p. annual.

43-53102

Finance, Public--Maryland
Expenditures, Public--Maryland

4601

MARYLAND. DEPT. OF ECONOMIC AND EMPLOYMENT DEVELOPMENT. Maryland business financing programs annual report. 1st; 1987/88. [Baltimore] 24 p. ill.

Business enterprises--finance--Maryland
Industrial promotion--Maryland

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90-620488

Teaching--aids and devices--Minnesota

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89-0059, 89-0060.
77-644192

Housing--finance--Minnesota

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Game-laws--Minnesota

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Victims of crimes--Minnesota

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School districts--finance--Minnesota
Education--finance--Minnesota

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90-620491

Insurance, Unemployment--Minnesota

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MINNESOTA. MENTAL HEALTH DIVISION. Report to the Legislature, community support services, community residential treatment programs, grants to counties for adults with serious and persistent mental illness. [St. Paul] 1989. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Grants...illness, community...programs.
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Community mental health services--Minnesota
Grants-in-aid--Minnesota

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Local transit--Minnesota

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Victims of crimes--Minnesota
Ombudsman--Minnesota

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MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division. Statewide cost of living differences [by John Yunker and David Chein. Assisted by Mary Guerriero, Linda Scott, and Laurie Levi] St. Paul, 1989. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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90-620493

Cost and standard of living--Minnesota
Economic history--statistics--Minnesota

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Tourist trade--Minnesota

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Pesticides--environmental aspects--Minnesota

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MINNESOTA. PUBLIC UTILITIES COMMISSION. Report to the Legislature on the Minnesota telephone assistance plan. [St. Paul] 1988. 1 sheet 10.5 x 15 cm. (microfiche)
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Telephone assistance programs--Minnesota

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Fish stocking--statistics--Minnesota

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90-620496

Sentences (Criminal procedure)--Minnesota
Prison sentences--Minnesota

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Hispanic Americans--employment--Minnesota
Discrimination in employment--Minnesota

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State universities and colleges--Minnesota
Education, Higher--planning--Minnesota

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89-0040.

Finance, Public--Minnesota

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State universities and colleges--Minnesota--Minneapolis
Cities and towns--study and teaching--Minnesota

MISSISSIPPI

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Cultural policy--Mississippi

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MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. A limited operational review of the Alcoholic Beverage Control Division. [Jackson] 1989. x, 17 p. ill.

On cover: Report to the Mississippi Legislature.

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Administrative agencies--management--Mississippi

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Trucks--weight--Mississippi

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Nursing homes--Mississippi
Health facilities--certificate of need--Mississippi

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State officials and employees--Mississippi

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Title on spine: Senate journal.

53-34277

Legislative journals--Mississippi

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Report year ends June 30.

Taxation, State--Mississippi
Expenditures, Public--Mississippi

MISSOURI

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sf85-2143

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MISSOURI. BOARD OF ARCHITECTS [PROFESSIONAL] ENGINEERS, AND LAND SURVEYORS. Missouri State Board of Architects, Engineers and Land Surveyors, 1989. [Jefferson City, 1989] 445 l.

Architects--Missouri
Engineers--Missouri
Surveyors--Missouri

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MISSOURI. BOARD OF CHIROPRACTIC EXAMINERS. Missouri Chiropractic Board, 1989, chiropractors. [Jefferson City, 1989] 26 l.

Chiropractors--Missouri

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Beauty culture--Missouri

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MISSOURI. BOARD OF OPTOMETRY. Missouri Optometric Board, 1988-1989, optometrists. [Jefferson City, n.d.] 11 l.

Optometrists--Missouri

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MISSOURI. BOARD OF PODIATRY. Missouri Podiatric Board, 1989, podiatrists. [Jefferson City, n.d.] 3 l.

Podiatrists--Missouri

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Issued in cooperation with Vaxjo University.

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Military policy--public opinion--Sweden
National security--public opinion--Sweden
Youth--attitudes--Sweden

4834

MISSOURI. [COMMISSION ON HUMAN RIGHTS] Do you know your rights as a handicapped person under the Missouri Human rights act? [Jefferson City, n.d.] folder.

Handicapped--Missouri

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MISSOURI. COMMITTEE OF PSYCHOLOGISTS. State Committee of Psychology - 1989. [Jefferson City, n.d.] 30 l.

Psychologists--Missouri

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MISSOURI. COORDINATING BOARD FOR HIGHER EDUCATION. Summary of higher education appropriations, fiscal year 1990; truly agreed to and finally passed. [Jefferson City] 1989. [1] l. (Information file, Missouri higher education and libraries)

State universities and colleges--finance--Missouri

4837

MISSOURI. DENTAL BOARD. State Dental Board, 1988-1989. [Jefferson City, n.d.] 91 l.

Dentists--Missouri

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MISSOURI. DEPT. OF AGRICULTURE. Market Development Division. 1989 Missouri retail apple crop, listed by orchards and locations. [Jefferson City, n.d.] folder. ill.

Issued in cooperation with the Missouri Apple Merchandising Council.

Apple--Missouri

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MISSOURI. DEPT. OF AGRICULTURE. Market Development Division. Treat yourself to honey from the apiaries of AgriMissouri, honey producers directory. [Jefferson City, n.d.] folder.

Honey trade--directories--Missouri

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Nut industry--directories--Missouri

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MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Facts about MOVE, Missouri vocational education. [Jefferson City, 1988? 2] p. ill.

Vocational education--Missouri

4843

MISSOURI. DEPT. OF HEALTH. Directory of services, 1989-1990. Jefferson City [n.d.] 50 p. ill.

Public health--directories--Missouri

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MISSOURI. DEPT. OF NATURAL RESOURCES. Events in Missouri State parks, any day, any season. [Jefferson City, n.d.] unpaged.

Promotion of special events--Missouri
Parks--Missouri

4845

MISSOURI. DEPT. OF NATURAL RESOURCES. Update: environmental emergencies. [Jefferson City, n.d. 3] p. ill.

Chemical spills

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MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Employers' rights and responsibilities under the Missouri Employment security law. [Jefferson City, n.d.] 40 p.

Insurance, Unemployment--Missouri

4847

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Planning your job search. [Jefferson City, n.d.] 27 p. ill.

Job hunting

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MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Positive thinking when hiring the person with disabilities. [Jefferson City, n.d.] folder. ill.

Handicapped--employment

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Handicapped--employment

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MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Services available. [Jefferson City, n.d. 3] p.

Labor bureaus--Missouri

4851

MISSOURI. DIVISION OF FAIRS. Premium book, official rules and regulations. 87th; 1989. Sedalia. 303 p. ill.
Cover title: Missouri State Fair.

Fairs--Missouri

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MISSOURI. DIVISION OF JOB DEVELOPMENT AND TRAINING. The changing structure of the Missouri economy. [Prepared by the Office of Research in Regional Economic Development, University of Missouri-Columbia for the Division of Job Development and Training. Jefferson City] 1989. 17 p. ill.

Economic history--Missouri

4853

MISSOURI. DIVISION OF TOURISM. Missouri calendar of events, Nov. 1989-Apr. 1990. [Jefferson City, 1989] unpaged. ill.

Promotion of special events--Missouri

4854

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On cover: Fairs, festivals and fun events.

Promotion of special events--Missouri

4855

MISSOURI. GENERAL ASSEMBLY. House of Representatives. Journal. 84th General Assembly, 1st-2d regular and veto sessions, 1987-88. [Jefferson City] 98 sheets 10.5 x 15 cm. (microfiche)
43-41405

Legislative journals--Missouri

4856

MISSOURI. GENERAL ASSEMBLY. House of Representatives. House Research Staff. Truly agreed to and finally passed bills, House bills. 85th General Assembly, first session, 1989. [Jefferson City] 99 p.
Includes Senate bills.
88-647561

Bills, Legislative--Missouri

4857

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Legislative journals--Missouri

4858

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Missouri aeronautical chart, 1988. Jefferson City [c1988] col. map on sheet 60 x 86 cm.
Free.

Aeronautical charts--Missouri

4859

MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Missouri official highway map. 1989-90. [Jefferson City] col. map on sheet 65 x 89 cm. biennial.
Free.
75-695198

Road maps--Missouri

4860

MISSOURI. LAWS, STATUTES, ETC. Cumulative supplement to the Revised statutes of the State of Missouri, 1986, comprising all statute laws of a general nature adopted by the first and second regular sessions of the eighty-fourth General Assembly, 1987-1988, and the first regular session of the eighty-fifth General Assembly, 1989, the first extraordinary session, 1989. 1989. Compiled, arranged, classified and indexed under the direction of Committee on Legislative Research. [Jefferson City] 2 v. annual.
Cover title: Missouri revised statutes, cumulative supplement.
Vol. 2 is ill.

Statutes--Missouri

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90-620555

Social policy--Missouri
Economic policy--Missouri

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MISSOURI. MISSOURI POISON SYSTEM. Advisory Committee on Poison Control. Advisory Committee annual report. 1988/89. [St. Louis] 17, 13 l. ill.

Poison control centers--Missouri--St. Louis

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MISSOURI. MISSOURI STATE MUSEUM, Jefferson City. Missouri State Capitol murals, 1917-1928. [Jefferson City, n.d.] unpaged. ill.

Issued in cooperation with the University of Missouri-Columbia, Museum of Art and Archaeology.

Mural painting and decoration--exhibitions
Capitols--Missouri--Jefferson City

4864

MISSOURI. OFFICE OF ADMINISTRATION. Personnel Advisory Board. Annual compensation report. Pt. 1. Pay plan recommendations. 1990/91. [Jefferson City] 32 p.

On t.p.: Presented to: the Honorable John Ashcroft, Governor and the members of the General Assembly.

Limited availability from: Office of Administration, Division of Personnel, P.O. Box 388, Jefferson City, MO 65102.

State officials and employees--salaries, etc.--Missouri

4865

MISSOURI. [OFFICE OF THE] SECRETARY OF STATE. Official manual, State of Missouri. Centennial ed. 57th; 1989-90. Steven N. Ahrens, editor. [Jefferson City] 1496 p. ill. biennial.

82-642416

State manuals--Missouri

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MISSOURI. PUBLIC SCHOOL RETIREMENT SYSTEM. The Public School Retirement System of Missouri, member's handbook. [Jefferson City, 1989] 61 p. ill.

Teachers--pensions--handbooks, manuals, etc.--Missouri

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MISSOURI. REAL ESTATE COMMISSION. Real Estate Commission - 1988-89. [Jefferson City, 1989] 354 l.

Real estate agents--Missouri

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MISSOURI. STATE BOARD OF NURSING. Missouri State Board of Nursing - 1989, registered professional nurses. [Jefferson City, n.d.] 354 l.

Nurses--Missouri

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Medical personnel--statistics--Missouri

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MISSOURI. STATE EMPLOYEES' RETIREMENT SYSTEM. Basic & optional life insurance plans. [Jefferson City, 1989] 15 p.

Insurance, Government employees' life--Missouri

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MISSOURI. STATE EMPLOYEES' RETIREMENT SYSTEM. Basic & optional life insurance plans as in effect May 1, 1989. [Jefferson City, 1989] folder.

Insurance, Government employees' life--Missouri

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Civil service--pensions--Missouri

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Census--Missouri
Household surveys--Missouri

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Beef cattle lice control. 1989. [By] Robert D. Hall and Flernoy G. Jones. [Columbia. 3] p. ill. annual. (Agricultural guide; insect control)

Issued in cooperation with Lincoln University.

Cattle lice--control

4876

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Canning meat, fish and poultry [by Barbara Willenberg and Karla Hughes. Rev. Columbia, n.d. 3] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri-Columbia and Lincoln University.

Canning and preserving

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Cash rental rates in Missouri. 1989. [By] Myron Bennett. [Columbia. 2] p. (Agricultural guide)

Issued in cooperation with Lincoln University.

Farm rents--Missouri

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Catalytic combustors for wood burning stoves and furnaces [by] James Pastoret. [Rev. Columbia, n.d. 2] p. ill. (Agricultural guide; energy information)

Issued in cooperation with Lincoln University.

Stoves, Wood

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Elm leaf beetle [by] Darryl Sanders. [Rev. Columbia, n.d. 2] p. ill. (Agricultural guide; insect control)

Issued in cooperation with Lincoln University.

Elm leaf-beetle

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Establishing forages [by] Jimmy C. Henning and H. N. Wheaton. [Rev. Columbia, n.d. 4] p. ill. (Agricultural guide; forages)

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Forage plants

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Right to die--Missouri

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Issued in cooperation with the College of Home Economics, University of Missouri-Columbia and Lincoln University.

Canning and preserving

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. The rights and responsibilities of stepparents, you and the law in Missouri, by Jeanne Morrison. [Columbia, n.d. 3] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri-Columbia and Lincoln University.

Stepparents--Missouri

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Grandparents--Missouri

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Sex instruction

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Issued in cooperation with the College of Home Economics, University of Missouri-Columbia and Lincoln University.

Sex instruction

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Sex instruction

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MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Using your soil test results [by] Daryl D. Buchholz, James R. Brown, and Roger G. Hanson. [Rev. Columbia, n.d.] folder. ill. (Agricultural guide; soil fertility)
Issued in cooperation with Lincoln University.

Soils--testing

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90-620556
Railroad companies--archival resources--Missouri

4890
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MONTANA

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48-13383
Agriculture--statistics--Montana

4892
MONTANA. BOARD OF OIL AND GAS CONSERVATION. Oil and gas drilling and production in Montana, final programmatic environmental impact statement, prepared for the Board of Oil and Gas Conservation pursuant to Senate bill 184 with the assistance from Office of the Governor [and others. Helena] 1989. 242 p. ill.
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Oil well drilling--environmental aspects--Montana
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MONTANA. DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES. Progress, Silver Bow Creek Superfund site report. [Helena] 1989. 4 p. ill.
Issued in cooperation with the U. S. Environmental Protection Agency.

Hazardous waste sites--Montana--Butte

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Public welfare--statistics--Montana

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MONTANA. LEGISLATURE. Index [to] House and Senate journals. 51st Legislature, 1989. Compiled by Kevin Hayes [and others] Subject indexers: Nadine E. Wallace [and] Karen Caplis. Helena, Legislative Council. xvi, 473 p.
Cover title: House and Senate journals, index.

Legislative journals--indexes--Montana

4896
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Legislative journals--Montana

4897
MONTANA. LEGISLATURE. House of Representatives. House journal. 51st Legislature, 1989. Helena, Legislative Council. 3 v.
82-641059
Legislative journals--Montana

4898
MONTANA. LEGISLATURE. Senate. Senate journal. 51st Legislature, 1989. Helena, Legislative Council. 2 v.
82-641420
Legislative journals--Montana

NEBRASKA

4899

NEBRASKA. [ARTS COUNCIL] Nebraska cultural arts guide, 1989. [Lincoln, 1988?] 38 p. ill.

Art centers--directories--Nebraska

4900

NEBRASKA. ATTORNEY GENERAL. Nebraska attorney general opinions. 1985-88. [Lincoln] 5 sheets 10.5 x 15 cm. (microfiche)

Title from header.

63-62782

Attorneys general's opinions--Nebraska

4901

NEBRASKA. CROP IMPROVEMENT ASSOCIATION. Nebraska seed book, sources for wheat and fall planted crops, 1989. [Lincoln, n.d.] 52 p. ill.

Seeds--certification--Nebraska

4902

NEBRASKA. DEPT. OF REVENUE. Nebraska corporation estimated income tax payment vouchers. 1989. Lincoln. [5] p. annual.

Income tax--Nebraska

4903

NEBRASKA. DEPT. OF REVENUE. Nebraska individual estimated income tax payment vouchers. 1989. Lincoln. [6] p. annual.

Income tax--Nebraska

4904

NEBRASKA. DEPT. OF ROADS. Comprehensive study of intercity bus service in Nebraska. Vol. 1. Technical report, final report [by] Frederic D. Fravel [and others] Prepared for Dept. of Roads. Bethesda, MD, Ecosometrics Inc., 1988. S 9, 90 p. ill.

Bus lines--Nebraska

4905

NEBRASKA. DEPT. OF ROADS. Full-scale vehicle crash test on Nebraska bridge rail barrier with a modified New Jersey shape, by John A. Magdeleno, Ronald K. Faller [and] Edward R. Post. Sponsored by Dept. of Roads. Lincoln, Civil Engineering Dept., University of Nebraska-Lincoln, 1989. iv, 67 p. ill. (Transportation research report TRP-03-016-88)

Bridges--abutments--Nebraska

4906

NEBRASKA. DEPT. OF ROADS. Official highway map, Nebraska. 1989/90. Lincoln. col. map on sheet 89 x 46 cm. fold to 23 x 12 cm. annual.

Title when folded: Nebraska State highway map, travel guide & campground directory.

Free.

75-695200

Road maps--Nebraska

4907

NEBRASKA. DEVELOPMENTAL DISABILITIES PLANNING COUNCIL. A plan for the prevention of developmental disabilities in Nebraska. Pt. 1. Programs to prevent developmental disabilities provided or funded by the Nebraska Department of Health. [Lincoln] 1988. 47 l.

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4935
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Biography--bibliography

5268
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OKLAHOMA. STATE DEPT. OF EDUCATION. Library Resources Section. Dinosaurs come alive at the library. [Oklahoma City] 1988. 8 p. ([Library resources] 29)

Dinosaurs--bibliography

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Drug abuse--bibliography

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Environmental education--bibliography

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Fairy tales--bibliography

5273
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Children--books and reading--bibliography

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Fiction--bibliography

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Local history--bibliography--Oklahoma

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Small business--Oregon

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Education, Bilingual
Language arts

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Stoves, Wood

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5298
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Education, Higher--Oregon

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Medicare
Insurance, Health

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Criminal justice, Administration of--Oregon

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Environmental health--statistics--Oregon

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Collections development (Libraries)--Oregon
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Probation--Pennsylvania
Parole--Pennsylvania

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Victims of crimes--Pennsylvania
Probation--Pennsylvania
Parole--Pennsylvania

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Language arts
Reading
Authorship

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PENNSYLVANIA. BUREAU OF RADIATION PROTECTION. Environmental radiation in Pennsylvania annual report. 1988. Prepared by Margaret A. Reilly and Barbara S. Conrad. [Harrisburg] iv, 100 p. ill.

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Coal mines and mining--Pennsylvania--Westmoreland County

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90-620713

Water, Underground--Pennsylvania--Erie County
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State universities and colleges--Tennessee

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Narcotic laws--United States
Drug abuse--prevention--United States

TEXAS

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House arrest--Texas

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Assistance in emergencies--planning--Texas
Aeronautics--Texas

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TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Effect of high-energy sorghum cultivars on the cost of energy feedstock for methane production [by Sharif M. Masud, Ronald D. Lacewell, and Frederick R. Miller] College Station, 1989. 13 p. ill. (M[isellaneous] p[ublication] 1679)

Sorghum--Texas
Biogas--Texas
Methane--Texas

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TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. The impact of range improvement on the economic success and survivability of ranches in the eastern rolling plains of Texas, by Larry W. VanTassell, J. Richard Conner [and] James W. Richards. [College Station, 1989] ii, 18 p. ill. (B[ulletin] 1618)

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Onion industry--Texas
Onion industry--United States

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Data base management

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TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics. CRDTLINE: a LOTUS 1-2-3™ spreadsheet for financial institutions' management of an individual agricultural credit line [by] Ray A. Smaistrla [and] M. Edward Rister. [College Station] 1989. v, 28 l. (Departmental information report DIR 89-1, staff paper series SP-3)

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Agriculture--Texas--Cameron County

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Nurseries (Horticulture)--economic aspects--Texas

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Cotton--varieties--Texas

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Childbirth--statistics--Texas
Fetal death--statistics--Texas

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TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. A checklist for helping the alcoholic. [Austin, n.d. 2] p. ill.

Alcoholism--treatment

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Drug abuse
Alcoholism

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Steroid drugs

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Alcoholism--Texas
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Telecommunication--taxation--Texas

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Sales tax--Texas

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Information storage and retrieval systems--Texas
Taxation--Texas
Administrative agencies--automation--Texas

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Auditing--Texas
Commerce--Texas

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Public health--bibliography
State publications--Texas
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Nutrition--Texas

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Child mental health services--Texas

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84-646155

Motorcycling--Texas
Traffic accidents--Texas

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Aged--services for--Texas

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TEXAS. DEPT. ON AGING. Texas Department on Aging system client tracking system. [Austin] 1989. various pagings. ill.

Administrative agencies--automation--Texas
Information storage and retrieval systems--Texas
Aged--services for--Texas

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TEXAS. EMPLOYMENT COMMISSION. Child care; a challenge to Texas employers. [Austin, n.d. 4] p. ill.

Employer-supported day care--Texas

5486

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. A comparison of snook and fat snook muscle protein by isoelectric focusing, by Timothy L. King, Anne Henderson-Arzapalo, and Anthony F. Maciorowski. Austin, 1988. ii, 5 p. ill. (Management data series 141)

Parks and Wildlife Dept. PWD-RP-3400-294.

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Snook

5487

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Fish stocking--statistics--Texas

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Cynoscion nebulosus
Fish-culture

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Cynoscion nebulosus--Texas

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Parks and Wildlife Dept. PWD-RP-3200-279.

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Blueback herring

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Windbreaks, shelterbelts, etc.

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Criminal justice, Administration of--Texas

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Child mental health services--Texas

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Budget--Texas

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90-620797

Revenue--Texas
Expenditures, Public--Texas

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Cover title: Texas House of Representatives interim report to the 71st Texas Legislature.

90-620798

Energy policy--Texas

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TEXAS. LEGISLATURE. House of Representatives. Special Committee on Security Interest in Farm Products. Report to the 71st Legislature of the House Special Committee on Security Interests in Farm Products. [Austin, 1988] 9 p.

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Farm produce--Texas
Agriculture--Texas

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Watershed management--Texas

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Finance, Public--Texas
Auditing--Texas

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Parks--Texas

5501

TEXAS. PARKS AND WILDLIFE DEPT. Camp n' Texas, Texas State parks; reduced camping rates for summer. [Austin, n.d.] folder. ill.

Camps sites, facilities, etc.--Texas
Parks--Texas

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TEXAS. PARKS AND WILDLIFE DEPT. Crabs, prepared by L. W. McEachron. [Austin, n.d.] folder. ill. (PWD-BR-3400-017)
Available at Texas State Publications Clearinghouse and Texas depository libraries.

Crabs--Texas

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Indians of North America--antiquities--Texas

5504

TEXAS. PARKS AND WILDLIFE DEPT. Heart of the Hills Research Station. [Austin, n.d.] folder. ill. (PWD-BR-3200-286)
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Fish hatcheries--Texas

5505

TEXAS. PARKS AND WILDLIFE DEPT. Inks Lake State Park. [Austin, n.d.] folder. ill. (PWD-BR-4507-015)
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Parks--Texas

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TEXAS. PARKS AND WILDLIFE DEPT. Kerrville State Recreation Area. [Austin, n.d.] folder. ill. (PWD-BR-4506-017)
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Recreation areas--Texas

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TEXAS. PARKS AND WILDLIFE DEPT. Learn about whitetails, by Robert L. Cook. Rev. by Horace G. Gore. [Austin] 1989. [8] p. ill. (PWD-BK-1700-7)
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White-tailed deer--Texas

5508

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Parks--Texas

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TEXAS. PARKS AND WILDLIFE DEPT. Sea Rim State Park. [Austin, n.d.] folder. ill. (PWD-BR-4508-055)
Available at Texas State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

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TEXAS. PARKS AND WILDLIFE DEPT. Seminole Canyon State Historical Park. [Austin, n.d.] folder. ill. (PWD-BR-4503-082)
Available at Texas State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

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TEXAS. PARKS AND WILDLIFE DEPT. Texas 1989-1990 hunting guide, effective September 1, 1989; expires August 31, 1990. [Austin, 1989] 45 p. ill. (PWD-BK-7100-139)
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Hunting--Texas

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TEXAS. PARKS AND WILDLIFE DEPT. Texas State park facilities accessible to & usable by the handicapped. [Austin, n.d.] folder. ill. (PWD-BR-4500-160)

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Parks--access for the physically handicapped--Texas

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Wildlife refuges--Texas

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Parks--Texas
Birds--identification--Texas

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Practice of law--study and teaching--bibliography--Texas

5516

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Research Section. Bridge slab construction using super water reducers, IH 20, Ward County, by H. D. Butler. [Prepared] in cooperation with Federal Highway Administration. Austin [1988] iii, 16 p. ill.

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Bridges--floors

5517

TEXAS. SUL ROSS STATE UNIVERSITY, Alpine. Office of the President. Annual report of the president. 1987/88. [Alpine] 12 p. ill.

State universities and colleges--Texas--Alpine

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Agriculture, Cooperative--Texas

5519

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Broccoli--Texas
Broccoli--United States

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TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Animal Damage Control Service. San Antonio. Controlling badger damage [by] Rosemary Heinen. San Antonio [n.d. 2] p. ill. (Texas A & M University. Agricultural Extension Service. L[eaflet]-1923)

Animal damage control.

Badgers--control

5521

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Animal Damage Control Service. San Antonio. Controlling coyotes with snares [by] Bob Sims. San Antonio [n.d. 4] p. ill. (Texas A & M University. Agricultural Extension Service. L[eaflet]-1917)

Animal damage control.

Coyotes--control

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TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Animal Damage Control Service. San Antonio. Controlling feral pigeons [by] Bob Willging. San Antonio [n.d. 3] p. ill. (Texas A & M University. Agricultural Extension Service. L[eaflet]-1919)

Animal damage control.

Pigeons--control

5523

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Animal Damage Control Service. San Antonio. Controlling house sparrows [by] Bob Willging. San Antonio [n.d. 3] p. ill. (Texas A & M University. Agricultural Extension Service. L[eaflet]-1920)

Animal damage control.

English sparrow--control

5524

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Animal Damage Control Service, San Antonio. Controlling nutria damage [by] Jerry Falke. San Antonio [n.d. 3] p. ill. (Texas A & M University. Agricultural Extension Service. L[eaflet]-1918)
Animal damage control.

Coypu--control

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Animal damage control.

Birds--control

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TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Animal Damage Control Service, San Antonio. Controlling woodpecker damage [by] Linda B. Penry. San Antonio [n.d. 3] p. ill. (Texas A & M University. Agricultural Extension Service. L[eaflet]-1922)
Animal damage control.

Woodpeckers--control

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TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Animal Damage Control Service, San Antonio. Wildlife diseases [by] Bob Willging. San Antonio [n.d. 2] p. (Texas A & M University. Agricultural Extension Service. L[eaflet]-1924)
Animal damage control.

Wildlife diseases

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TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Determining the desired frequency and accuracy of Texas rough rice market news [by] Chad L. Elms [and others. College Station] 1989. xii, 63 l. ill. (Faculty paper series. FP 89-7)

Rice trade--Texas

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TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Texas agricultural risk management study project report [by] Thomas O. Knight [and others] Prepared for the Federal Crop Insurance Corp. in [cooperation] with the Federal Extension Service (ES-USDA). [College Station] 1989. v, 140 l. ill. (Faculty paper series. FP 89-5)

Agricultural credit--Texas

5530

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. User's manual for the cropping systems analyzer version 1.0 [by] Keith H. Coble, Thomas O. Knight, and Kathryn A. Kubiak. [College Station] 1989. ii, 37 l. ill. (Faculty paper series. FP 89-8)

Cropping systems--analysis--computer programs
Information storage and retrieval systems--user education--handbooks, manuals, etc.

5531

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Center. Developing and managing a freestanding store [by] Jack P. Friedman, Waldo L. Born [and] Arthur L. Wright. College Station [n.d.] iv, 45 p. ill.

Stores, Retail--management

5532

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Center. Special report; what do affordability indexes reveal about local housing? [By] Jack C. Harris. College Station, 1989. iii, 12 p. ill. (Solutions through research)

Housing--Texas

5533

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Center. Texas rural land prices. 1988. [By] Charles E. Gilliland. College Station. iii, 32 p. ill. (Technical report)
Solutions through research.
86-647991

Farms--valuation--Texas

5534

TEXAS. TEXAS A & M UNIVERSITY, College Station. Sea Grant College Program. New Sea Grant publications. Galveston [n.d. 7] p.

Marine resources--research--bibliography
State Publications--Texas

5535

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Osteopathy--research--bibliography

5536

TEXAS. TEXAS ENERGY EXTENSION SERVICE. Landscaping. [College Station, n.d. 3] p. ill.

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VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. An appraisal of the economic alternatives for Virginia's eastern shore; a report prepared for Accomack and Northampton Counties by the Virginia Cooperative Extension Service, Community Resource Development and the Dept. of Agricultural Economics, Virginia Polytechnic Institute and State University, by Thomas G. Johnson, Charles Perkins, and John Lawson. [Blacksburg, 1989] vii, 50 p. ill. (Publication 304-008)
Issued in cooperation with Virginia State University.
90-620792

Economic history--statistics--Virginia--Accomack County
Economic history--statistics--Virginia--Northampton County

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VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Planning, Evaluation, and Professional Development Unit. Recreating human resource development systems to balance individual and organization needs; a report on the Human Resource Planning and Development Project [by Shirley H. Gerken and others] Blacksburg, 1989. 76 p. ill.
Cover title: Recreating human development systems within VCES.

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VIRGINIA. VIRGINIA STATE UNIVERSITY, Petersburg. Master plan, 1988-2002 for Virginia State University. [Virginia Beach] Hayes, Seay, Mattern & Mattern, Inc. [n.d.] iv, 114 p. ill.
Cover title: Virginia State University master plan.

State universities and colleges--planning--Virginia--Petersburg

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VIRGINIA. WOODROW WILSON REHABILITATION CENTER, Fisherville. Head trauma program, level III and IV. Fisherville, Woodrow Wilson Rehabilitation Center, Head Trauma Program, 1989. 10 p. + ill.
Cover title: Head trauma program family manual.

Rehabilitation centers--Virginia--Fisherville
Head--wounds and injuries--handbooks, manuals, etc.

WASHINGTON

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WASHINGTON. 1989 WASHINGTON CENTENNIAL COMMISSION. Barton's legislative hand-book and manual of the State of Washington, containing historical, political, commercial, agricultural and other data; together with interesting statistics from the organization of the Territory to the close of the first Legislature of the State, compiled by C. M. Barton, secretary of the Senate. Publisher: Thomas Henderson Boyd. [Abridged ed. Olympia, 1989] 120-358 p.
Issued in cooperation with the Washington State Historical Society.
89-210581

Legislative bodies--handbooks, manuals, etc.--Washington
Local history--Washington
Statehood (American politics)--centennial celebrations, etc.--Washington

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WASHINGTON. 1989 WASHINGTON CENTENNIAL COMMISSION. Washington centennial bookshelf; special books that help us appreciate the great State we share-its history, its culture, its scenery, its people. Olympia, Washington State University Press [1989] 39 p. ill.

Local history--bibliography

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WASHINGTON. AGRICULTURAL STATISTICS SERVICE. Washington agricultural exports. 1988. Tumwater. various pagings. ill.

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Agriculture--statistics--Washington

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WASHINGTON. CONSTITUTION. The Constitution of the State of Washington as amended. Olympia, 1989 Washington Centennial Commission [1989?] iv, 100 p. ill.

90-620811

Constitutions, State--Washington

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Family farms--Washington
Agriculture--history--Washington

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WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT. Employee Ownership Program. A study of employee ownership in Washington State. Olympia [n.d.] iii, 14 p. + ill.

90-620813

Employee ownership--Washington
Employee stock options--Washington

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88-660143

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Title when folded: Washington State major public lands map.

Public lands--maps--Washington

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85-644033

Industrial development bonds--Washington

5653

WASHINGTON. DEPT. OF TRANSPORTATION. I-405 South Renton interchange to Sunset Boulevard. Vol. 1. EIS text, final environmental impact/Section 4(f) statement; transit/carpool improvements. [Olympia, 1988] various pagings. ill.

Issued in cooperation with the Federal Highway Administration.

Cover title.

FHWA-WA-EIS-86-01-F.

Roads--design and construction--environmental aspects--Washington--Renton

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WASHINGTON. DIVISION OF FOREST REGULATION AND ASSISTANCE. Washington timber harvest report. 40th; 1988. By David N. Larsen. [Olympia] vi, 45 p.

$5.00; available from: Photo and Map Sales AW-11, Dept. of Natural Resources, Olympia, WA 98504.

89-657683

Logging--Washington

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WASHINGTON. HEALTH FACILITIES SURVEY SECTION. Directory of licensed hospitals. Olympia, 1989. 31 p.

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WASHINGTON. INDUSTRIAL INSURANCE DIVISION. Washington State work injury and illness summary. 1987. [Prepared by Data Analysis Section, Dept. of Labor and Industries in cooperation with the U.S. Bureau of Labor Statistics. Olympia] 126 p. ill.

Available from: Dept. of Labor and Industries, Data Analysis Section, 905 Plum St., HC-217-1, Olympia, WA 98504.

82-644695

Industrial accidents--statistics--Washington
Occupational diseases--statistics--Washington

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WASHINGTON. LEGISLATURE. Budget Committee. Board of Pharmacy [by Robert Krell and Bert Hoff] Olympia, 1989. x, 72 p. ill. (Report no. 89-8)

On cover: Sunset; a report to the Washington State Legislature.

90-620814

Pharmacy--Washington
Sunset reviews of government programs--Washington

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On cover: A report to the Washington State Legislature.

90-620815

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Business enterprises--Washington
Sunset reviews of government programs--Washington

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90-620816

Small business--Washington
Export marketing--Washington
Sunset reviews of government programs--Washington

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90-620817

Drug abuse in pregnancy--Washington
Cocaine habit--Washington
Fetus--effect of drugs on--Washington
Infants (Newborn)--effect of drugs on--Washington

5661

WASHINGTON. TRANSPORTATION DATA OFFICE. Washington State highway accident report. 1988. Olympia. 2, 15, 25, 84, 21 p. ill.

89-651070

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5662

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Radiation preservation of food

5663

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture and Home Economics Research Center. Mixed conifer stands in northern Idaho: competitive interactions and growth of regeneration following cull overstory treatment [by John C. Zwier and John H. Bassman] Pullman, 1989. 25 p. ill. (Research bulletin XB1001)

Conifers--Idaho
Cull tree felling--Idaho

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Potatoes--Washington

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WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 1989 estimated costs of producing pears in the Yakima Valley, Washington [by] Herbert R. Hinman, Brooke Peterson [and] Kathleen Williams. Pullman [1989] 19 p. (E[xtension] b[ulletin] 1549)

Farm business management reports.

50 cents.

sn84-6267

Pear--Washington
Agriculture--economic aspects--Washington

5666

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Adolescent pregnancy, parent's part in prevention [by] F. Ivan Nye. Pullman [1989] 10 p. ill. (E[xtension] b[ulletin] 1542)

$1.00.

sn84-6267

Teenage pregnancy

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WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Arroz [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4701S)

25 cents.

Cookery (Rice)

5668
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Bocadillos y meriendas [by Sue Nicholson Butkus] Pullman [1989]. 4] p. ill. (EM 4711S)
25 cents.

Snack foods

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WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Carne [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4703S)
25 cents.

Cookery (Meat)

5670
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Carne picada [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4709S)
25 cents.

Cookery (Meat)

5671
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Cereales para el desayuno [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4698S)
25 cents.

Cookery (Cereals)

5672
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Chemical weed control in cucumbers [by] Stott W. Howard and William A. Haglund. Pullman [1989. 4] p. (E[xtension] b[ulletin] 1546)
25 cents.
sn84-6267

Cucumbers--weed control

5673
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Comidas completas en la sartén; nutrición muy sabrosa y buenas ideas para usar las sobras [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4712S)
25 cents.

Cookery (Leftovers)

5674
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Discovering the insect world [by Richard S. Zack and Roger D. Akre. Pullman, 1989] 23 p. ill. (E[xtension] b[ulletin] 1511)
$1.50.
sn84-6267

Insects

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WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Educational materials, Washington State University, College of Agriculture and Home Economics, Cooperative Extension, Agricultural Research Center. [Pullman] 1989. 54 p. ill. (C0506)

Agricultural extension work--bibliography
State publications--Washington

5676
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Ensaladas de verdura [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4697S)
25 cents.

Salad vegetables

5677
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Fruta [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4695S)
25 cents.

Cookery (Fruit)

5678
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Hígado [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4710S)
25 cents.

Cookery (Meat)

5679
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Huevos (un substituto de la carne) [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4708S)
25 cents.

Cookery (Eggs)

5680
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Learning outdoors leader guide, grades 4-5 [by John R. Abell and Jerry A. Newman] Pullman [1989] 43 p. ill. (EM 4800)
At head of title: 4-H discovery.
$1.75.

Four-H club projects

5681
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Leche [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4692S)
25 cents.

Cookery (Milk)

5682
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Legumbres (substituyen a la carne) [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4707S)
25 cents.

Cookery (Legumes)

5683
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Mezcla maestra; pancakes, biscuits y muffins [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4700S)
25 cents.

Cookery (Sourdough)
Pancakes, waffles, etc.

5684
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Mezcla mágica [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4693S)
25 cents.

Nutrition

5685
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Pan [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4699S)
25 cents.

Cookery (Bread)

5686
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Pasta [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4702S)
25 cents.

Cookery (Pasta)

5687
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Pavo [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4706S)
25 cents.

Cookery (Turkey)

5688
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. PAWS, Washington public agricultural weather system user manual [by M. Anthony Wright and Thomas W. Ley. Pullman, 1989] 12 p. (E[xtension] b[ulletin] 1547)
$1.00.
sn84-6267
Weather--computer programs--handbooks, manuals, etc.--Washington
Crops and climate--Washington

5689
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Pescado [by Sue Nicholson Butkus] Pullman [1989. 4] p. ill. (EM 4704S)
25 cents.

Cookery (Fish)

5690
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Pesticide movement in soils-groundwater protection [by David J. Mulla, Ronald E. Hermanson, and Richard C. Maxwell] Pullman [1989. 4] p. ill. (E[xtension] b[ulletin] 1543)
At head of title: Clean water for Washington.
25 cents.
sn84-6267
Water, Underground--pollution--Washington

5691
WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The Pierce County economy: dimensions of growth, structure, and cyclical change, 1969-87 [by] Gary W. Smith, Margaret E. Movius, and Hans T. Geier. [Rev.] Pullman [1989] vi, 111 p. ill. (E[xtension] b[ulletin] 1509)
$3.00.
90-620818
Economic history--Washington--Pierce County

5692

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Pollo [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4705S)
25 cents.

Cookery (Chicken)

5693

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Powdery mildew of cherry [by Gary G. Grove] Pullman [1989]. 2] p. ill. (E[xtension] b[ulletin] 1539)
Plant diseases.
75 cents.

sn84-6267

Powdery mildew diseases--Washington
Cherry--diseases and pests--Washington

5694

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Queso [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4694S)
25 cents.

Cookery (Cheese)

5695

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Verduras [by Sue Nicholson Butkus. Rev.] Pullman [1989. 4] p. ill. (EM 4696S)
25 cents.

Cookery (Vegetables)

5696

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Washington sweet cherry characteristics: fruit size and cullage rates [by] R. Thomas Schotzko. Pullman [1989] 9 p. ill. (E[xtension] b[ulletin] 1544)
Farm business management reports.
50 cents.

sn84-6267

Sweet cherry--Washington

WEST VIRGINIA

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WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown. Comparison of fresh markets for West Virginia apples [by Robert L. Jack and Mary E. Templeton. Morgantown] 1989. v, 45 p. ill. (Circular 151)

sn84-10472

Apple--marketing--West Virginia

5698

WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown. Yield and quality of winter annual forages [by Julio C. Medal and John A. Balasko. Morgantown] 1989. vi, 35 p. (Bulletin 701)

Forage plants--West Virginia

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WEST VIRGINIA. DEPT. OF HIGHWAYS. Annual report. 1988/89. [Charleston] v, 44 p.
Report year ends June. 30.

72-627332

Highway departments--West Virginia

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WEST VIRGINIA. DIVISION OF MINES AND MINERALS. Annual report and directory of mines. 1987. [Charleston] 211 p. ill.
Issued in cooperation with the Division of Health Safety and Training, Dept. of Energy.

81-643496

Mines and mineral resources--directories--West Virginia

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Courts of last resort--United States
Criminal justice, Administration of--United States
Criminal law--indexes--United States

5702

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WISCONSIN

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Grain trade--Wisconsin

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Airports--environmental aspects--Wisconsin--Outagamie County

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Roads--design and construction--environmental aspects--Wisconsin--Monroe County

5706

WISCONSIN. DEPT. OF TRANSPORTATION. Annual report, Southeastern Wisconsin Regional Planning Commission. 28th; 1988. Prepared in cooperation with the Dept. of Natural Resources, the Federal Highway Administration [and] the U.S. Urban Mass Transportation Administration. Waukesha. 212 p. ill.
$2.00, inside region; $4.00, outside region.

Regional planning--Wisconsin

5707

WISCONSIN. DEPT. OF TRANSPORTATION. Bureau of Accounting and Auditing. State of Wisconsin appropriation of transportation fund revenues. 1988/89. [Madison] 15 p.
Report year ends June 30.
80-645303

Revenue--Wisconsin
Transportation--finance--Wisconsin

5708

WISCONSIN. DIVISION OF CORRECTIONS. Office of Policy, Planning, and Budget. Releases from juvenile institutions. 1988. [Madison] 24 p. annual. (Statistical bulletin C-52)
81-642746

Juvenile detention homes--statistics--Wisconsin
Juvenile delinquency--statistics--Wisconsin

5709

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82-641796

Juvenile detention homes--statistics--Wisconsin
Juvenile delinquency--statistics--Wisconsin

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WISCONSIN. DIVISION OF STATE FACILITIES MANAGEMENT. Energy use in State owned facilities; annual report. 1988/89. [By Cheryl Stanek] Madison. iii, 47 p. ill.
89-643643

Energy consumption--statistics--Wisconsin
Public buildings--Wisconsin

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WISCONSIN. LEGISLATIVE REFERENCE BUREAU. Wisconsin's smoke detector law, prepared by Clark G. Radatz. [Madison] 1989. 6 p. (Wisconsin briefs 89-5)
Briefs are not available for distribution by the Bureau.
sf81-4077

Fire detectors--Wisconsin

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WISCONSIN. OFFICE OF THE COMMISSIONER OF SECURITIES. Biennial report. 1987/89. [Madison] 39 p.
87-640100

Securities--Wisconsin

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86-640008

Law reports, digests, etc.--Wisconsin

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WISCONSIN. UNIVERSITY OF WISCONSIN, Madison. Dept. of Agronomy. Annual research report; breeding oat cultivars suitable for production in developing countries. 1988. [By] M. A. Brinkman [and others. Madison] 84 p.
Issued in cooperation with the State agricultural experiment stations and the U.S. Dept. of Agriculture.
Cover title: Breeding oat cultivars...
sn83-10850

Oats--Developing countries

WYOMING

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WYOMING. HIGHWAY SAFETY BRANCH. Accident Data Analysis Unit. Wyoming's comprehensive report on traffic accidents 1988. Prepared by D. A. Call. Cheyenne. iv, 178 p. ill.

$5.00, payable to the Wyoming Highway Dept.

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Traffic accidents--statistics--Wyoming

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WYOMING. STATE ENGINEER. Annual report of the State engineer. 1988/89. [Cheyenne] vii, 107 p. ill.

Report year ends June 30.

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WYOMING. STATE ENGINEER. Procedure for evaluating observation-well networks in Wyoming, and application to northeastern Wyoming, 1986, by Joe C. Wallace and Marvin A. Crist. Prepared in cooperation with the U.S. Geological Survey and U.S. Bureau of Land Management. Cheyenne, 1989. iv, 29 p. ill. (U.S. Geological Survey. Water-resource investigations report 88-4215)

For sale by: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

Wells--Wyoming
Water, Underground--Wyoming

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WYOMING. STATE HIGHWAY DEPT. Annual maintenance report. 1988/89. [Cheyenne] ii, 30 l.

85-646168

Roads--maintenance and repair--statistics--Wyoming

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WYOMING. STATE HIGHWAY DEPT. Floodflow characteristics of Wyoming streams--a compilation of previous investigations, by Stanley A. Druse [and others] Prepared in cooperation with the U.S. Geological Survey and the Federal Highway Administration. [Cheyenne] 1988. various pagings. ill.

90-620820

Stream measurements--Wyoming

5720

WYOMING. SUPREME COURT. West's Wyoming reporter; cases decided in the Supreme Court reported in Pacific reporter, second series, a unit of the National Reporter System. Vol. 771-774 P.2d. St. Paul, West Pub. Co., 1989. various pagings.

Title on spine: Wyoming reporter.

62-32686

Law reports, digests, etc.--Wyoming

ASSOCIATION OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

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Moving with kids [by] Kenneth E. Barber. [n.p., 1989] 10 p. (PNW [bulletin] 0294)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U.S. Dept. of Agriculture cooperating.

sn86-13842

Moving, Household

5722

You can prevent food poisoning [by Val Hillers. Rev. n.p., 1989] 9 p. ill. (PNW [bulletin] 250)

"A Pacific Northwest extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U.S. Dept. of Agriculture cooperating.

sn86-13842

Food poisoning

5723

COUNCIL OF STATE GOVERNMENTS. Arizona's severance/adoption project, by Laura Kliewer Foster. [Lexington, KY, 1989] 10 p. (RM-787)

Innovations.

$10.00.

Address: Iron Works Pike, P.O. Box 11910, Lexington, KY 40578-9989.

sn86-15867

Adoption--Arizona
Older child adoption--Arizona

5724

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Innovations.

$10.00.

sn86-15867

Medicaid--Kentucky

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$10.00.
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School children--health and hygiene--Oregon
Youth--health and hygiene--Oregon

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$5.00.

Government purchasing
Intergovernmental fiscal relations

5727

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Finance, Public--United States
Taxation--United States

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COUNCIL OF STATE GOVERNMENTS. States Information Center. States stamp out illegal drugs, compiled by Karen Marshall. Lexington, KY, 1989. 11, 3 p. (CSG backgrounder)
$5.00.

Drug traffic--taxation--United States

5729

NATIONAL ASSOCIATION OF REGULATORY UTILITY COMMISSIONERS. Compendium on water supply, drought, and conservation [by] Janice A. Beecher [and] Ann P. Laubach. Columbus, OH, National Regulatory Research Institute, 1989. xix, 388 p. ill. (NRRI 89-15)
Address of National Regulatory Research Institute: 1080 Carmack Rd., Columbus, OH 43210-1002.
90-620821
Water-supply--United States
Water conservation--United States

5730

NATIONAL GOVERNORS' ASSOCIATION. Office of State Services. Executive chamber records: a guide for Governors [by Dorothy Dale Pollack. Washington, D.C.] 1989. vii, 52 p. (State Service reports)
Management note.
Address: 444 North Capitol St., Washington, D.C. 20001-1572.
90-620822
Public records--handbooks, manuals, etc.
Archives--handbooks, manuals, etc.

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WATERFRONT COMMISSION OF NEW YORK HARBOR. Annual report. 1987/88. [New York] 20 p. ill.
Address: 42 Broadway, New York, NY 10004.
54-63055
Law enforcement--New York--Hudson River
Law enforcement--New Jersey--Hudson River
Harbors--New York--Hudson River
Harbors--New Jersey--Hudson River
Longshoremen--statistics--New York
Longshoremen--statistics--New Jersey

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CALIFORNIA. STATE LIBRARY, Sacramento. Library Development Services Bureau. California library friends directory. 1989. Sacramento. vi, 101 p. biennial.
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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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